

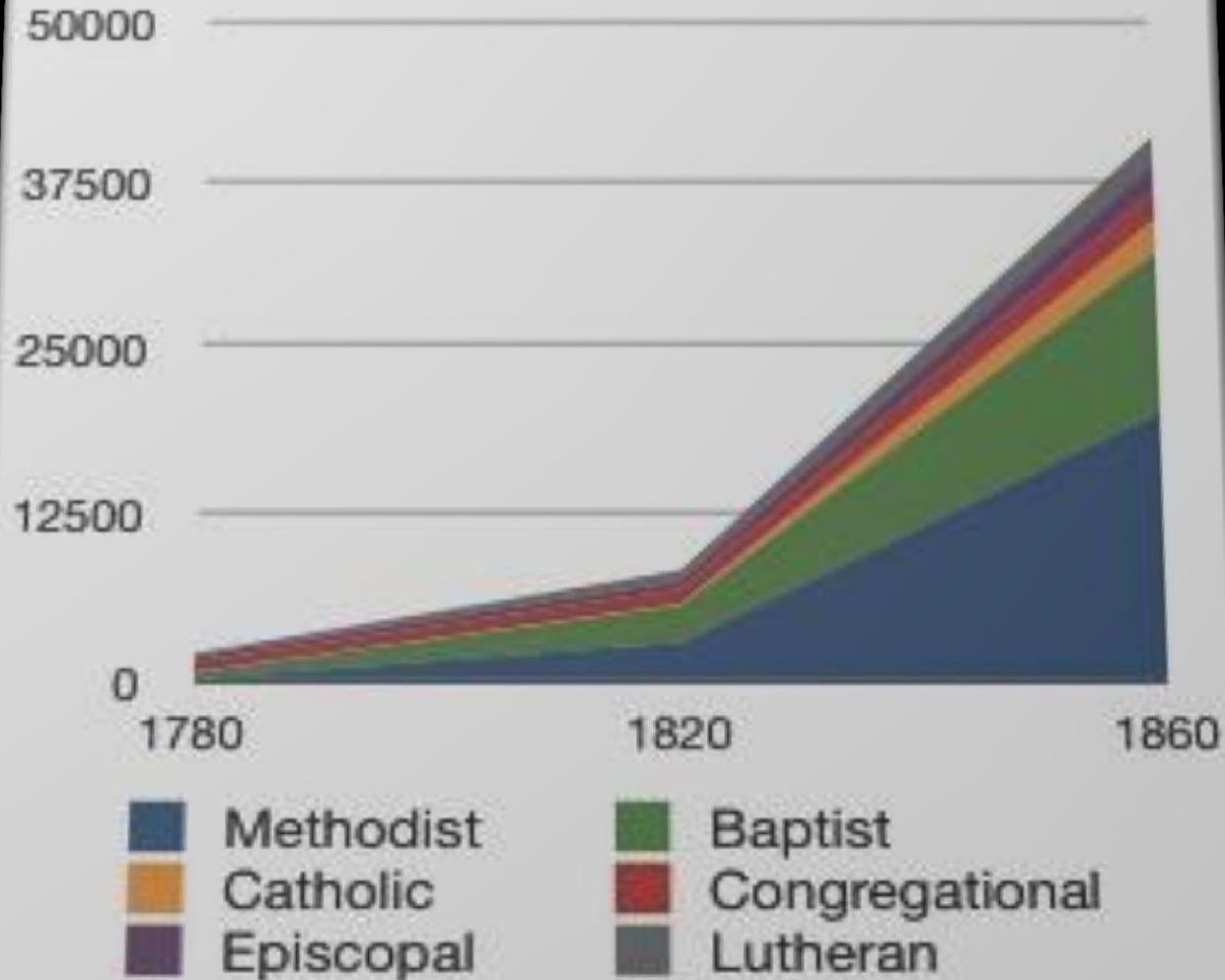


## The Big Picture

THE POLITICAL DEMOCRATIZATION  
OCCURRING IN THE US IN THE EARLY  
1800S ULTIMATELY AFFECTED RELIGION  
AS AMERICANS WERE CHALLENGED AS  
INDIVIDUAL CHRISTIANS TO SUPPORT THE  
FUNDAMENTAL REFORM OF SOCIETY.

# THE SECOND GREAT AWAKENING

## Growth of Denominations



**Church attendance was high (1850 = 75% pop.)**

Methodist

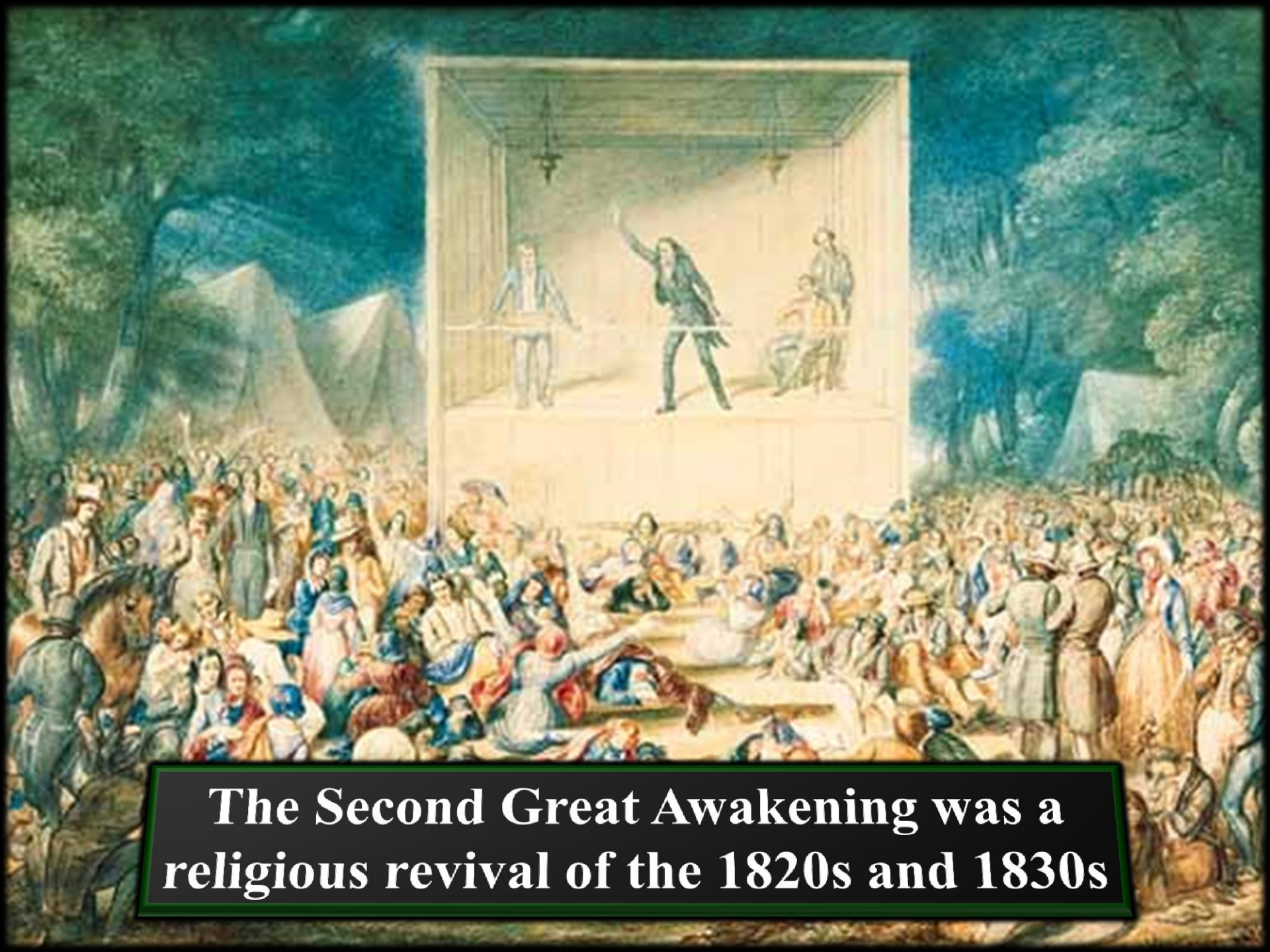
Baptist





**Political democratization led to religious democratization in US in early 1800s**





**The Second Great Awakening was a religious revival of the 1820s and 1830s**

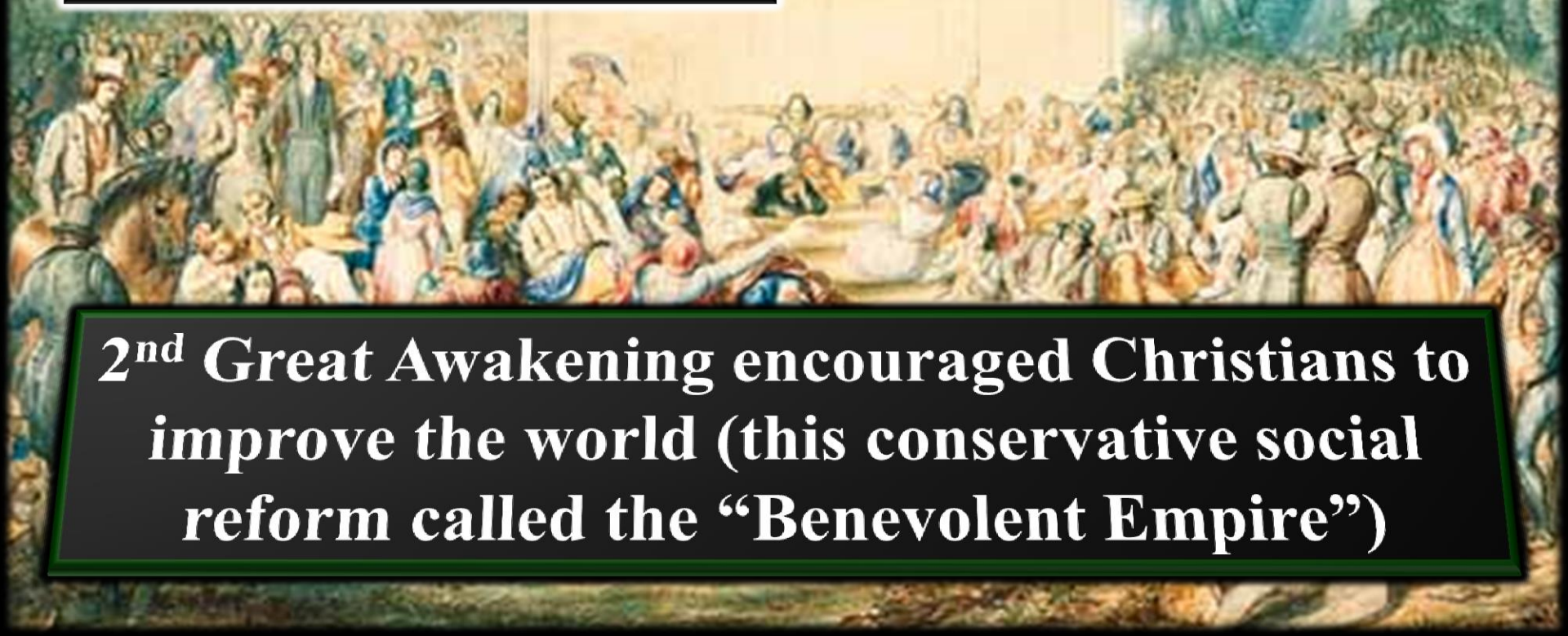


**"THE ONLY TRUE CHURCH ORGANIZATION IS WHEN HEADS AND HEARTS UNITE IN WORKING FOR THE WELFARE OF THE HUMAN-RACE."**

**-Lydia Maria Child**



**2<sup>nd</sup> Great Awakening encouraged Christians to improve the world (this conservative social reform called the "Benevolent Empire")**



# THE SECOND GREAT AWAKENING

"SPIRITUAL REFORM FROM WITHIN"

[RELIGIOUS REVIVALISM]

## SOCIAL REFORMS & REDEFINING THE IDEAL OF EQUALITY

TEMPERANCE

ABOLITIONISM

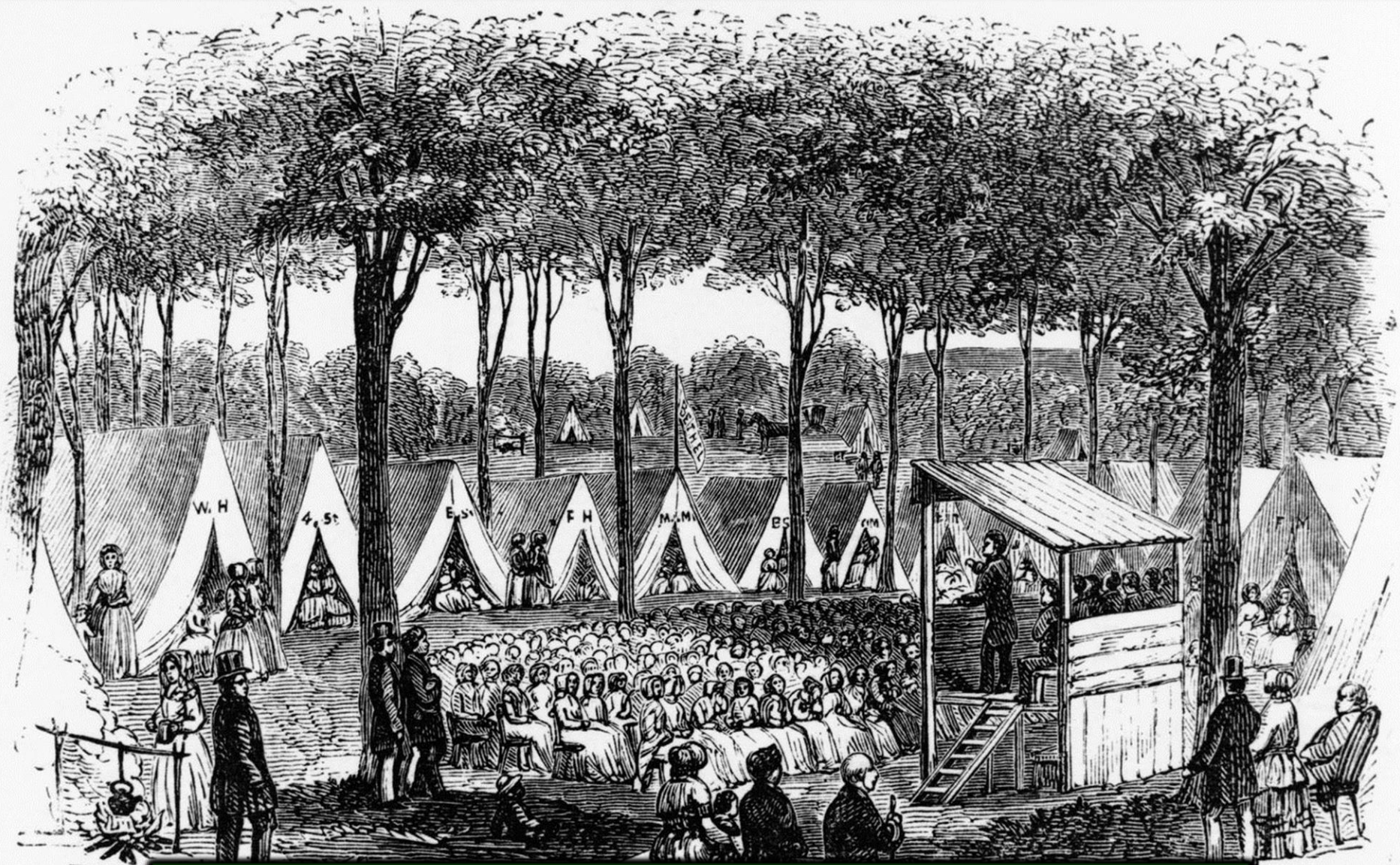
EDUCATION

ASYLUM &  
PRISON REFORM

WOMEN'S RIGHTS

This religious revival led to prison reform, church reform, temperance cause, women's movement, abolition of slavery

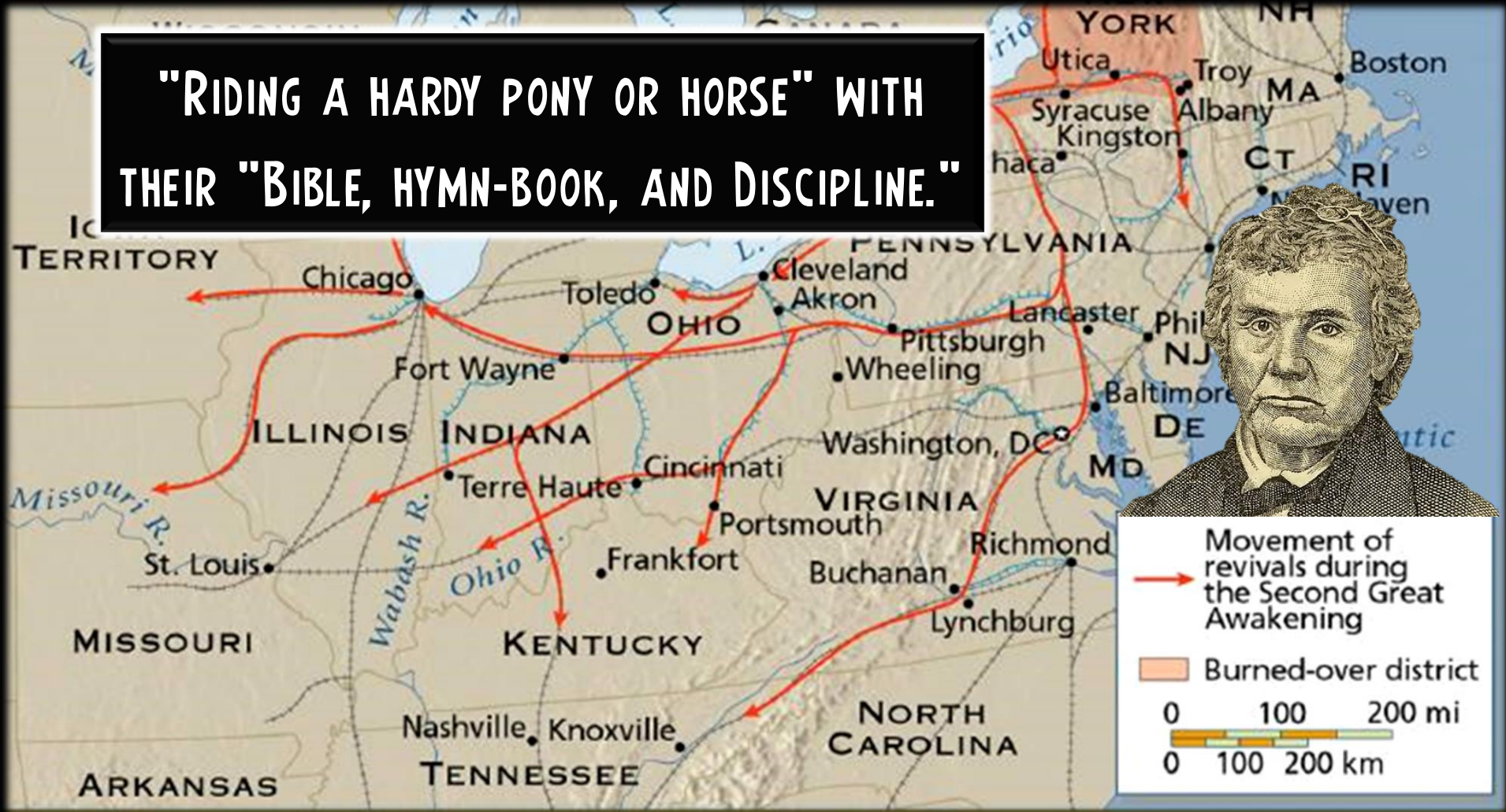




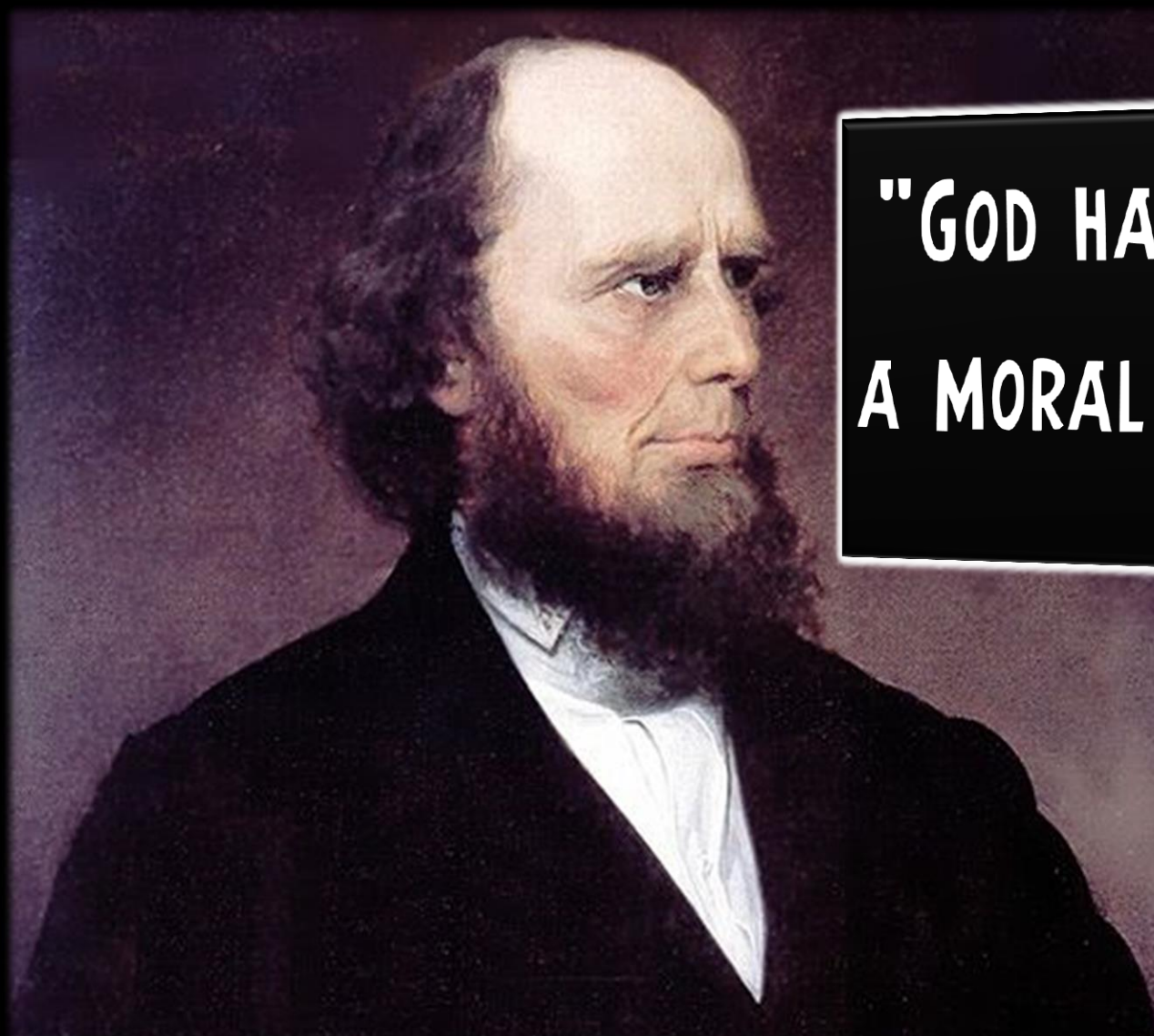
**Religious revival spread to the masses through huge “camp meetings”**



**"RIDING A HARDY PONY OR HORSE" WITH  
THEIR "BIBLE, HYMN-BOOK, AND DISCIPLINE."**



**Peter Cartwright was best known of the  
"circuit riders" (travelling preachers)**

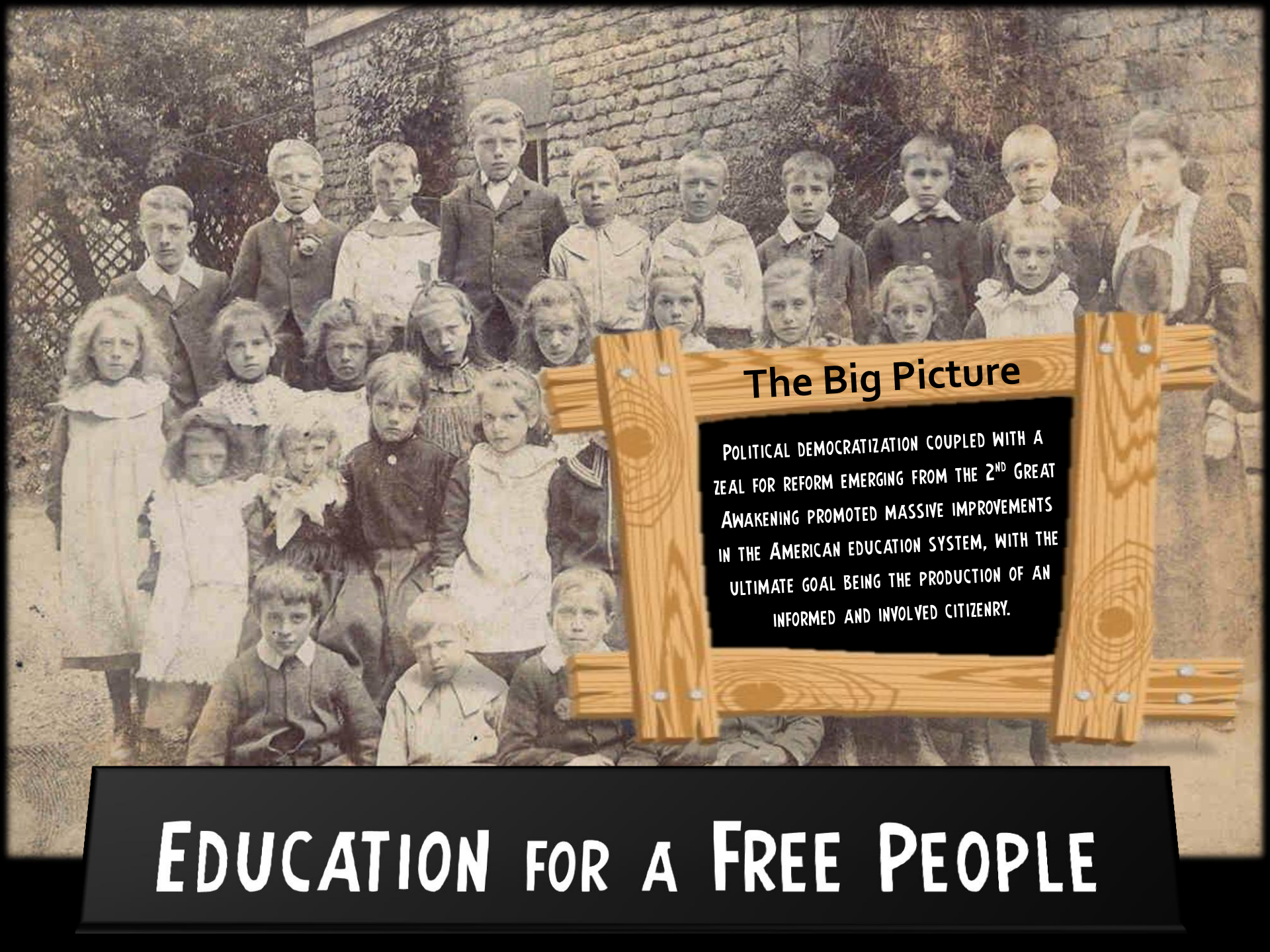


**"GOD HAS MADE MAN  
A MORAL FREE AGENT."**

-Finney, describing Free Will

**Charles Grandison Finney a famous preacher  
who led massive revivals in Rochester & NYC**





## The Big Picture

POLITICAL DEMOCRATIZATION COUPLED WITH A ZEAL FOR REFORM EMERGING FROM THE 2<sup>ND</sup> GREAT AWAKENING PROMOTED MASSIVE IMPROVEMENTS IN THE AMERICAN EDUCATION SYSTEM, WITH THE ULTIMATE GOAL BEING THE PRODUCTION OF AN INFORMED AND INVOLVED CITIZENRY.

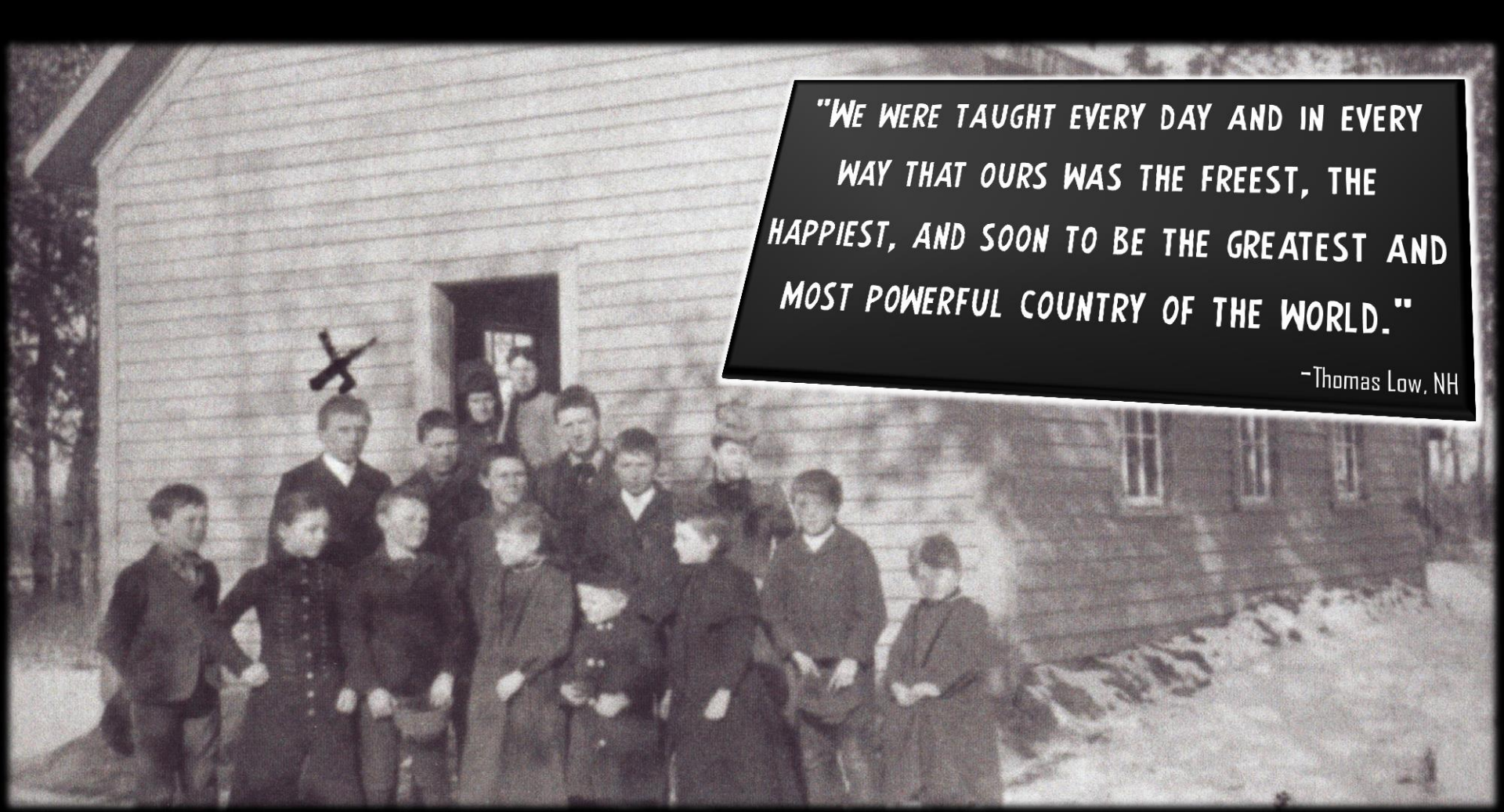
# EDUCATION FOR A FREE PEOPLE





**Tax-supported primary school was opposed because poor people might benefit without paying**





*"WE WERE TAUGHT EVERY DAY AND IN EVERY WAY THAT OURS WAS THE FREEST, THE HAPPIEST, AND SOON TO BE THE GREATEST AND MOST POWERFUL COUNTRY OF THE WORLD."*

*-Thomas Low, NH*

**Public education gained support once the poor allowed to vote (they needed to be educated)**



A black and white portrait of Horace Mann, an older man with white hair, wearing a dark suit, white shirt, and dark bow tie. He is looking slightly to the right of the camera.

# **FATHER OF AMERICAN EDUCATION**

**CHILDREN ARE CLAY IN THE HANDS  
OF TEACHERS AND SCHOOL OFFICIALS**

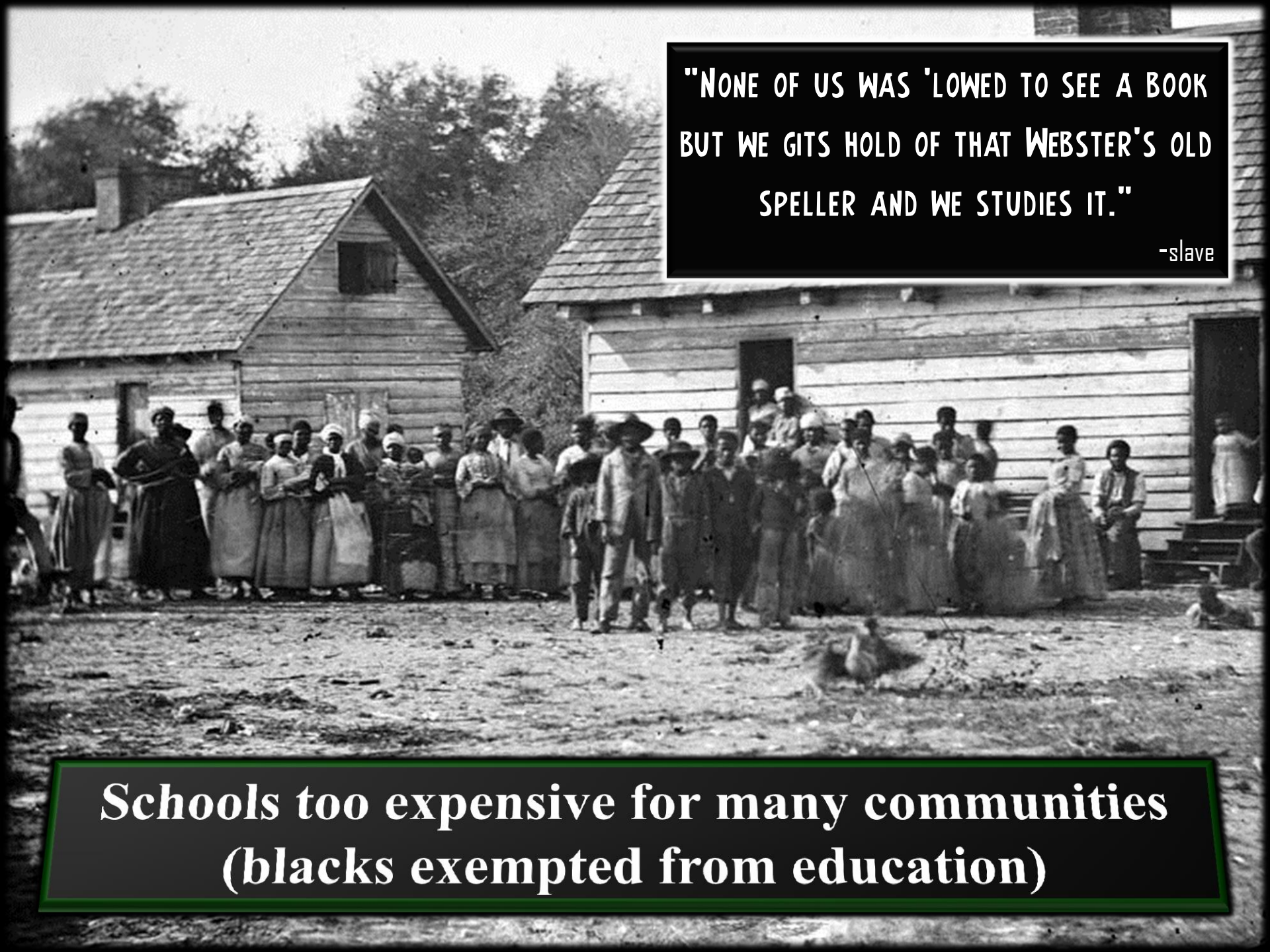
**CHILDREN SHOULD BE "MOLDED"  
INTO A STATE OF PERFECTION**

**DISCOURAGED CORPORAL PUNISHMENT**

**ESTABLISHED STATE TEACHER-  
TRAINING PROGRAMS**

**Horace Mann fought for better  
schools (improve quality of teachers)**



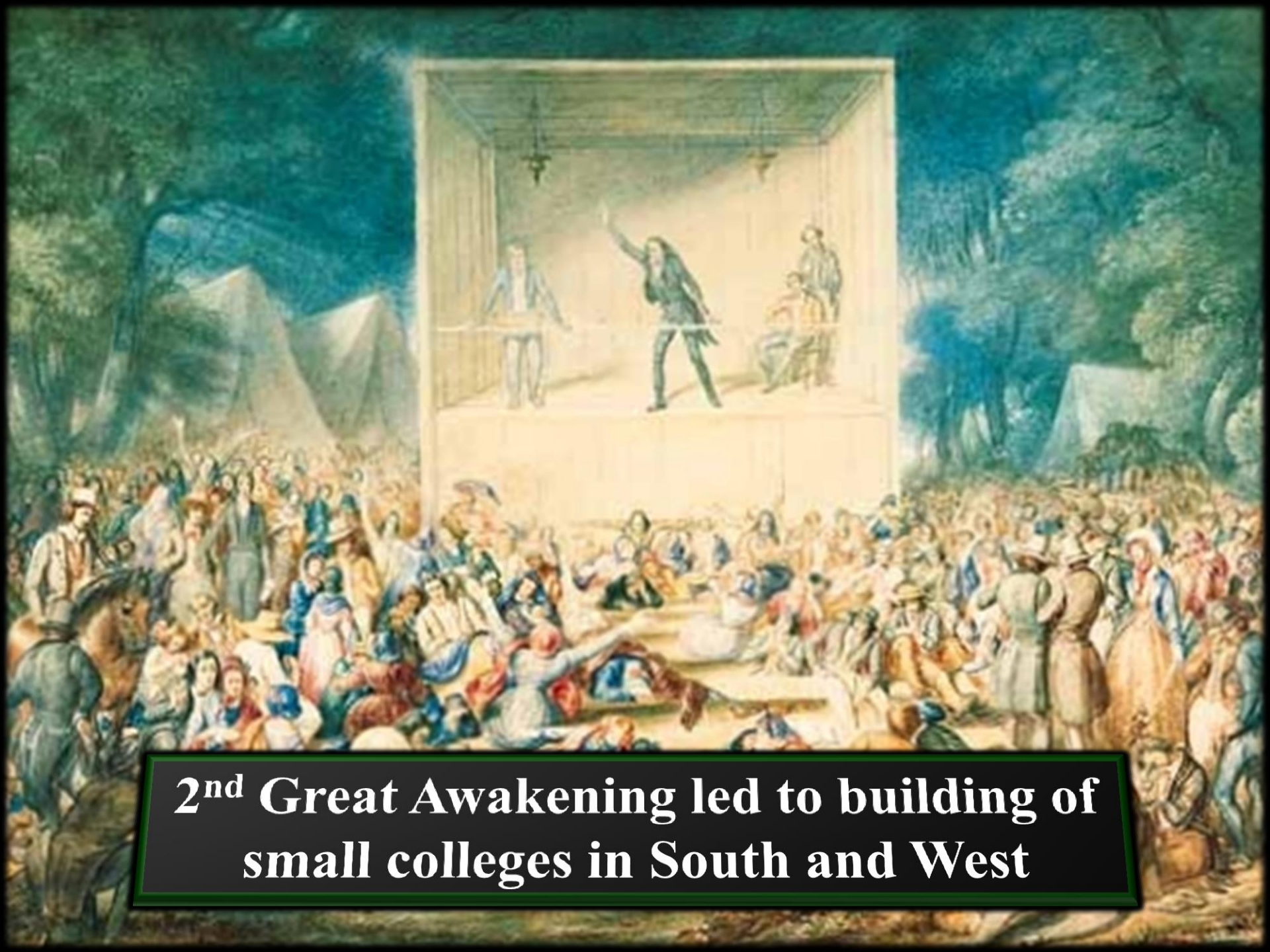


"NONE OF US WAS 'LOWED TO SEE A BOOK  
BUT WE GITS HOLD OF THAT WEBSTER'S OLD  
SPELLER AND WE STUDIES IT."

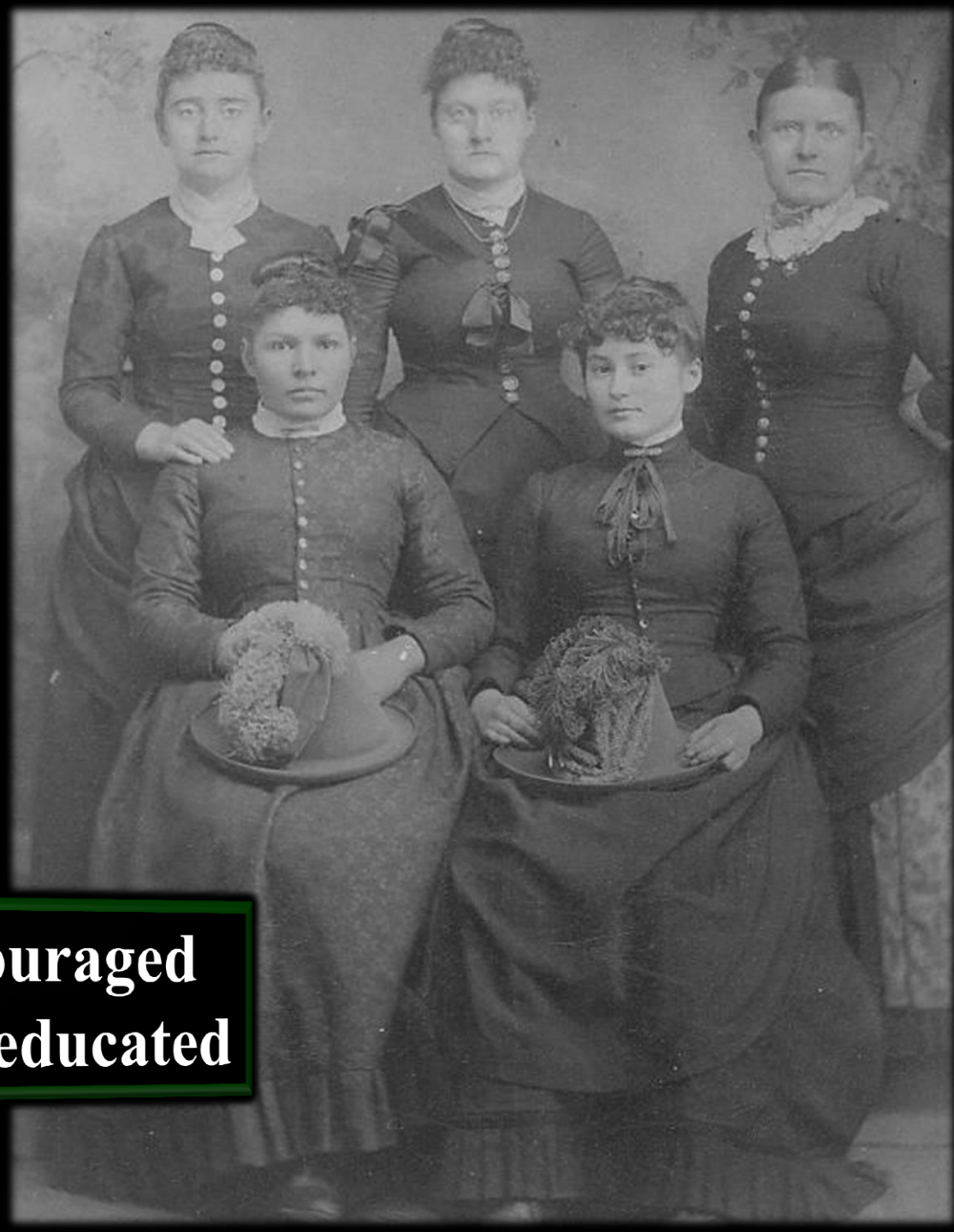
-slave

**Schools too expensive for many communities  
(blacks exempted from education)**





**2<sup>nd</sup> Great Awakening led to building of small colleges in South and West**



**Women were discouraged  
from becoming too educated**





**Emma Willard established Tory Female Seminary (1821) and Mount Holyoke Seminary (1837) to promote women's education**





**Libraries, public lectures,  
magazines flourished**



"THE SPIRIT OF REFORM IS EVERYWHERE. THE LABORER WITH A FAMILY SAYS 'REFORM THE COMMON SCHOOLS'; THE MERCHANT AND THE PLANTER SAY 'REFORM THE TARIFF'; THE LAWYER 'REFORM THE LAWS'; THE POLITICIAN 'REFORM THE GOVERNMENT'; THE ABOLITIONIST 'REFORM THE SLAVE LAWS'; THE MORALIST 'REFORM INTEMPERANCE,' ...THE LADIES WISH THEIR LEGAL PRIVILEGES EXTENDED, AND IN SHORT, THE WHOLE COUNTRY IS WANTING REFORM."

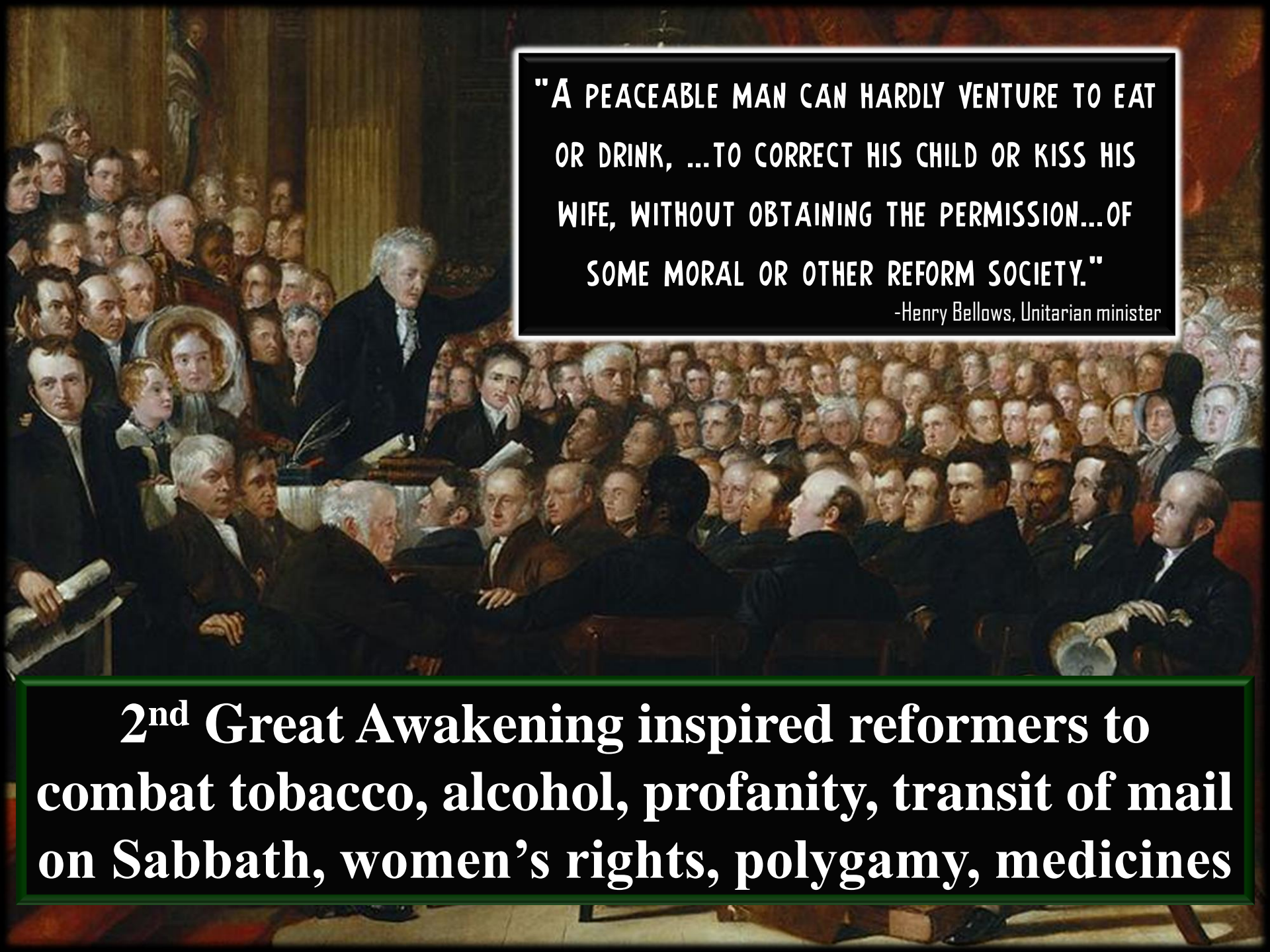
-David Dudley Field, *Gazette* magazine, 1842

## The Big Picture

THE 2<sup>ND</sup> GREAT AWAKENING UNLEASHED A LIBERAL REFORM MOVEMENT THAT SAW CHRISTIANS HOPING TO MAKE THE COUNTRY A BETTER PLACE.

# AN AGE OF REFORM





**"A PEACEABLE MAN CAN HARDLY VENTURE TO EAT  
OR DRINK, ...TO CORRECT HIS CHILD OR KISS HIS  
WIFE, WITHOUT OBTAINING THE PERMISSION...OF  
SOME MORAL OR OTHER REFORM SOCIETY."**

-Henry Bellows, Unitarian minister

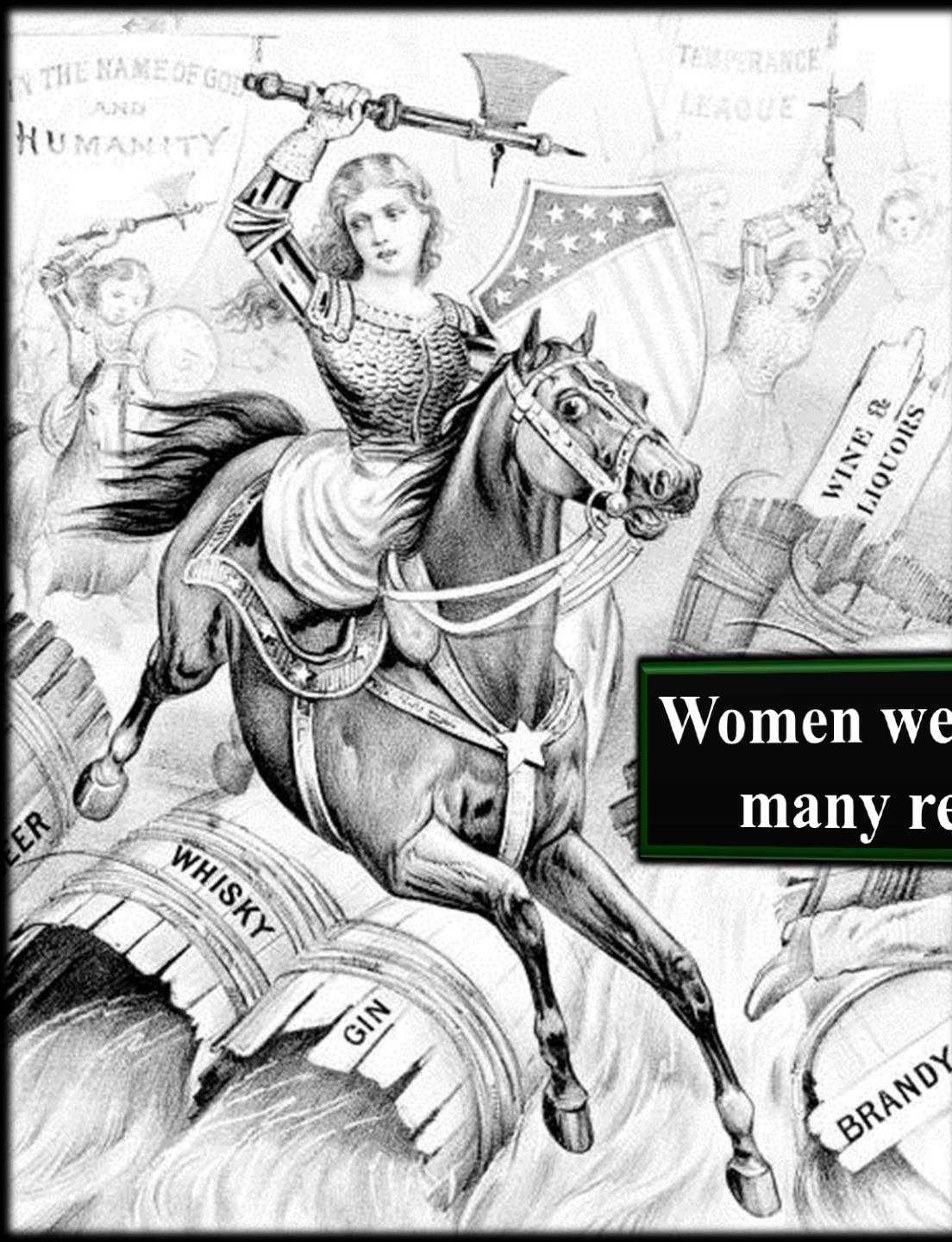
**2<sup>nd</sup> Great Awakening inspired reformers to  
combat tobacco, alcohol, profanity, transit of mail  
on Sabbath, women's rights, polygamy, medicines**





**Reformers were optimistic that society could be perfected (Perfectionism)**





Women were important part of many reform movements





**Reformers successfully  
helped close debtor's prisons**



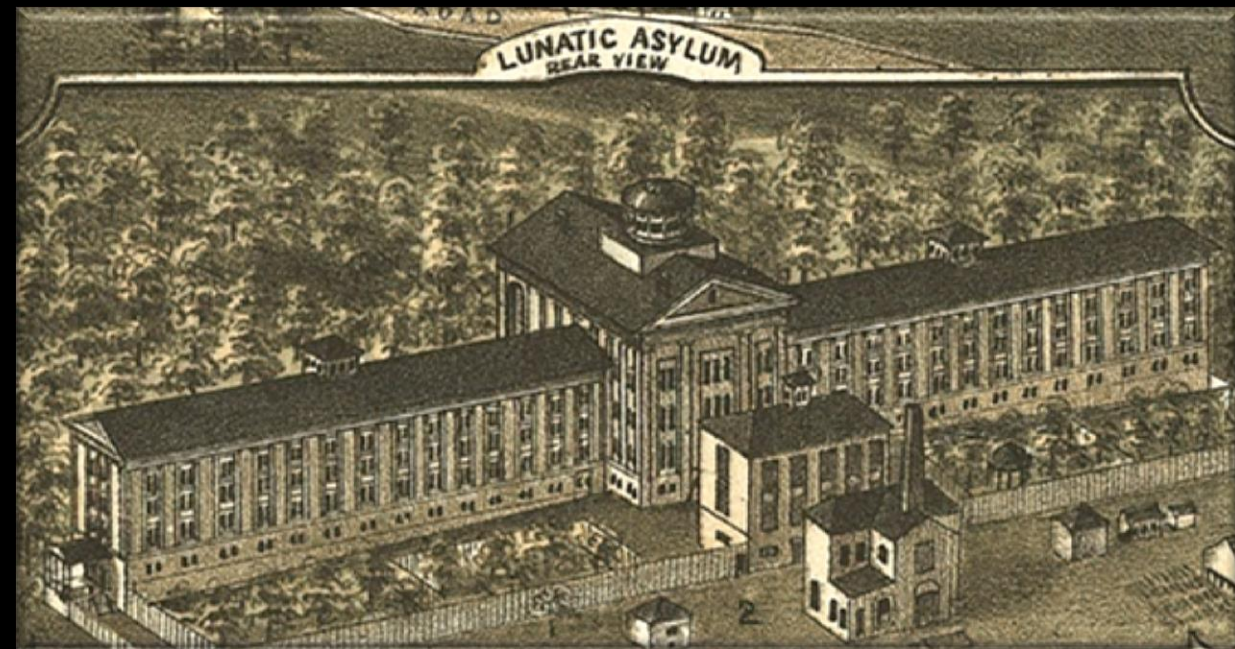


**Criminal codes were softened  
& reformatories built**

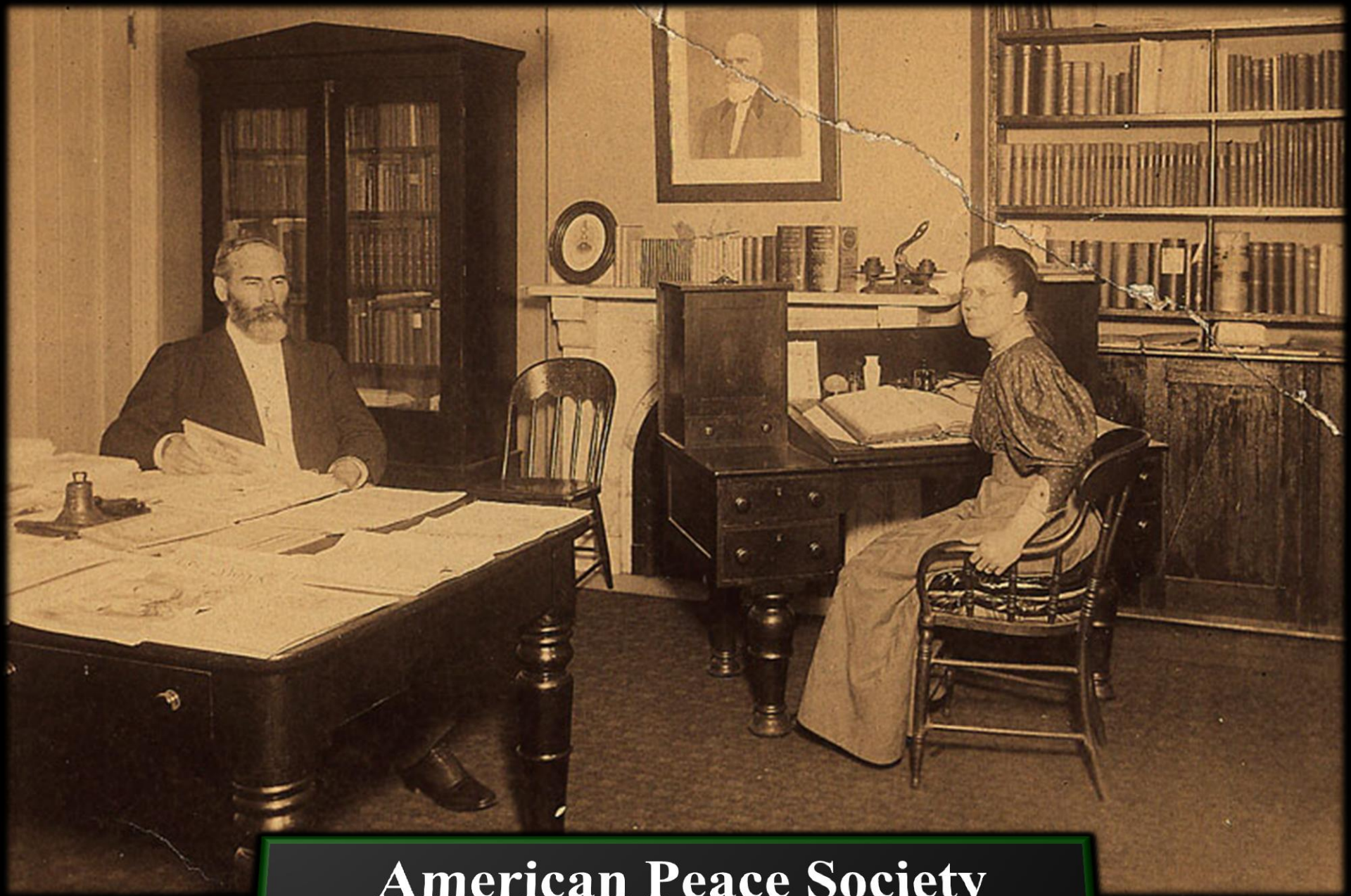


**"I PROCEED, GENTLEMEN, BRIEFLY TO CALL YOUR ATTENTION TO THE PRESENT STATE OF INSANE PERSONS CONFINED WITHIN THIS COMMONWEALTH, IN CAGES, STALLS, PENS! CHAINED, NAKED, BEATEN WITH RODS, AND LASHED INTO OBEDIENCE."**

**Dorothea Dix fought to improve treatment of mentally insane**







**American Peace Society  
sought to end fighting and war**





**(1826) American Temperance Society formed to oppose drunkenness in US (caused disease, domestic abuse, financial ruin of families)**





**Temperance movement the most widely active  
of early 19<sup>th</sup> century reform movements**



# THE TEMPERANCE MOVEMENT



COPIED & FOR. BY N. LORRIN.

52 SPRUCE ST. N. Y.

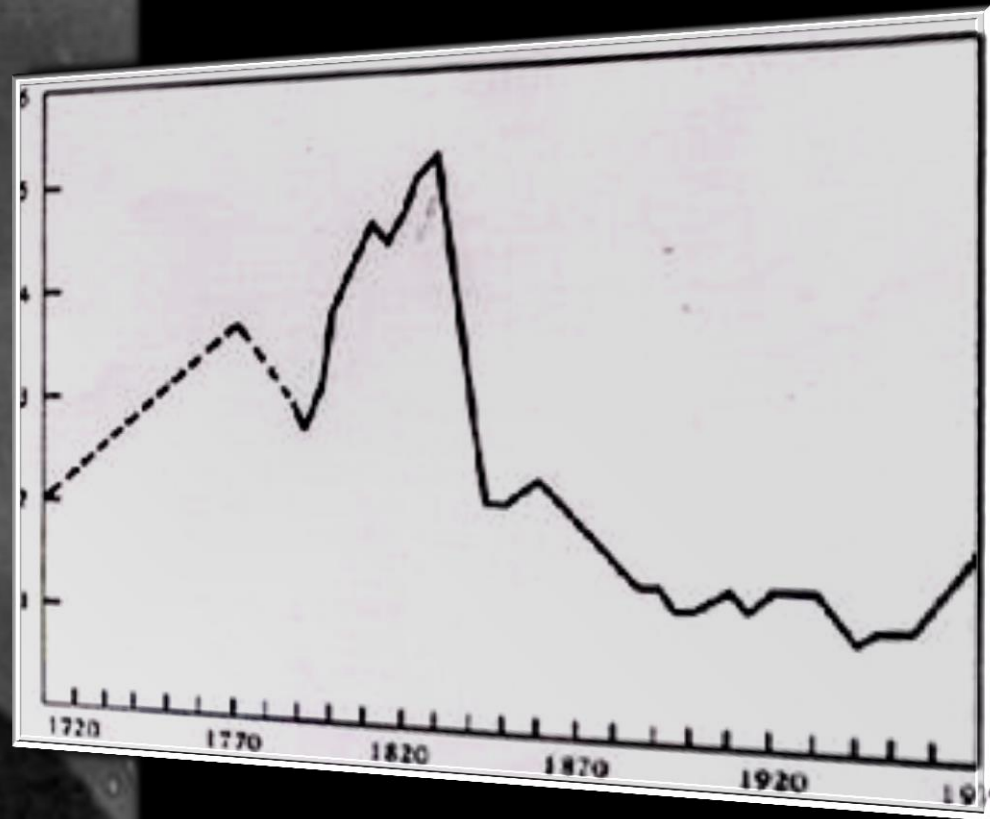
**THE DRUNKARDS PROGRESS.**  
FROM THE FIRST GLASS TO THE GRAVE.





**NEAL S. DOW**

**"FATHER OF PROHIBITION"**



**Temperance (an individual's will to resist) aided by local or state laws prohibiting alcohol (Maine briefly banned alcohol in 1851)**



"THE TIME OF ACTION IS NOW. WE HAVE TO SOW THE FIELDS-THE HARVEST IS SURE. THE GREATEST TRIUMPH OF THIS PROGRESSION IS REDEEMING WOMAN FROM HER INFERIOR POSITION AND PLACING HER SIDE BY SIDE WITH MAN, A HELP-MATE FOR HIM IN ALL HIS PURSUITS."

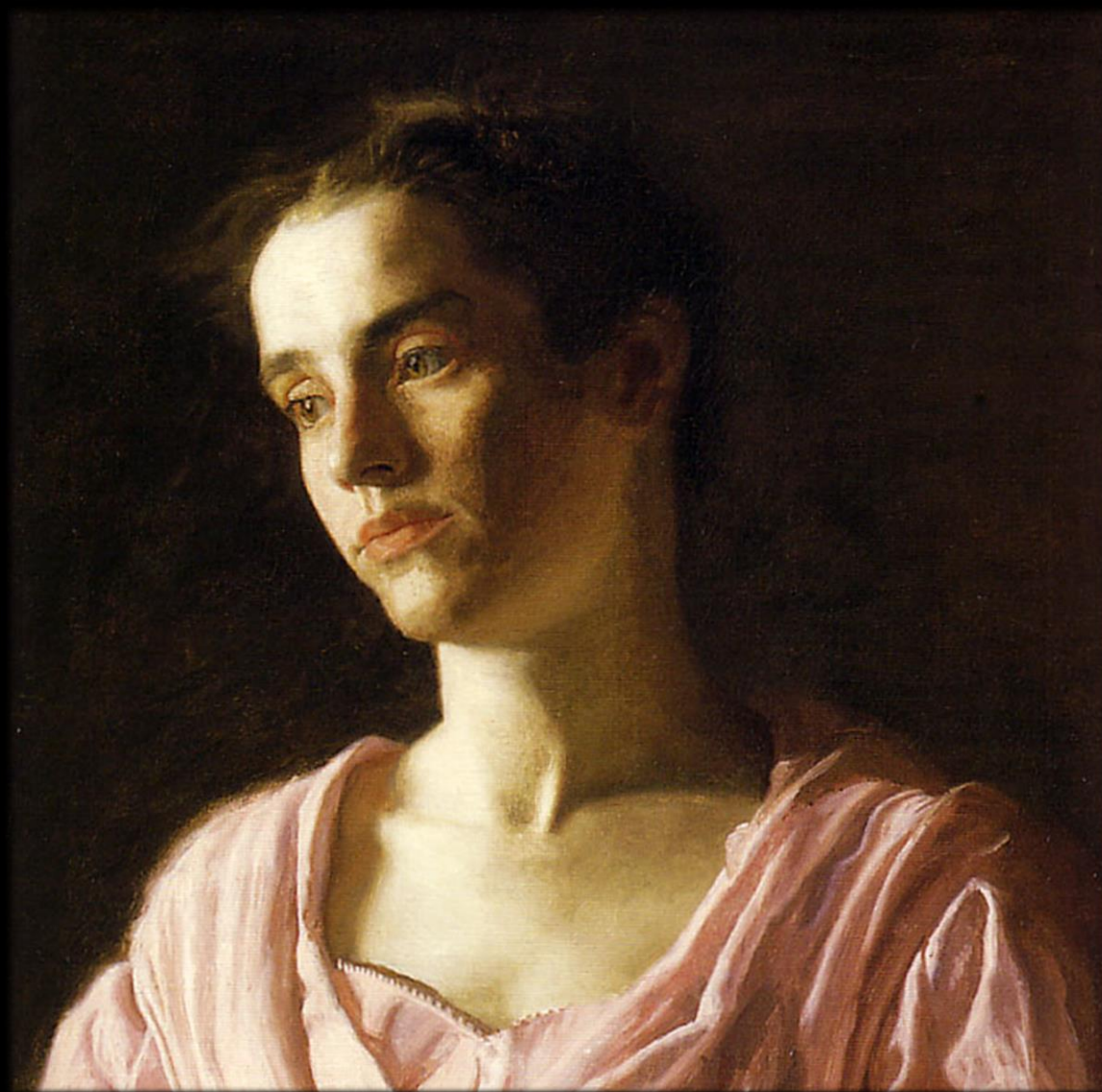
-Sarah Hale, 1846

## The Big Picture

WOMEN WERE HEAVILY INVOLVED IN ANTEBELLUM REFORM MOVEMENTS AND SOUGHT TO INTEGRATE THEIR GENDER INTO THE POLITICAL DEMOCRATIZATION OF THE AGE BY EXTENDING SUFFRAGE TO WOMEN.

# WOMEN IN REVOLT





**Women stayed home without voting rights  
(but better than European women in 1800s)**





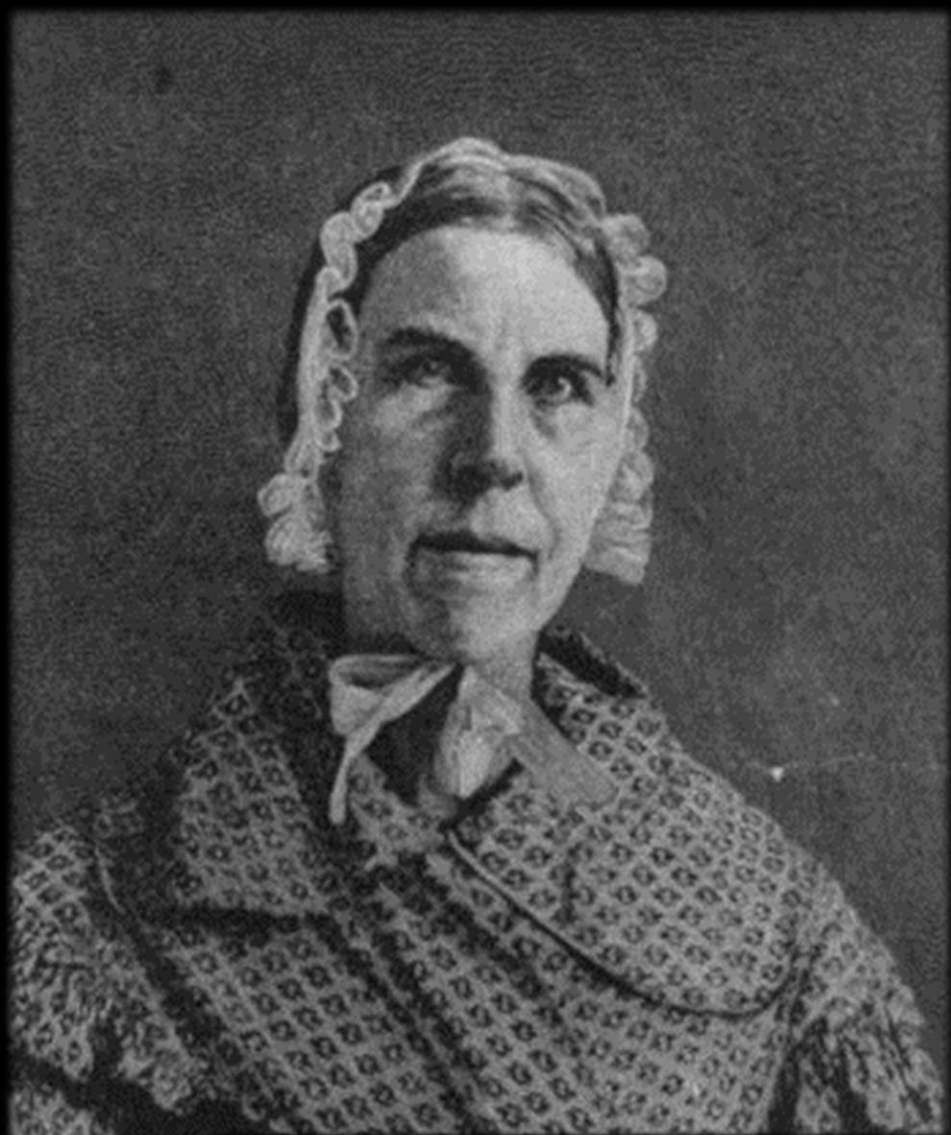
**Gender differences existed in the workplace  
(women seen as physically & emotionally weak)**





**Home considered a woman's sphere (even reformer Catherine Beecher argued that but some women wanted more)**





**Women were very active in abolitionist movements (Grimke sisters)**



*"America's  
First Feminist"*

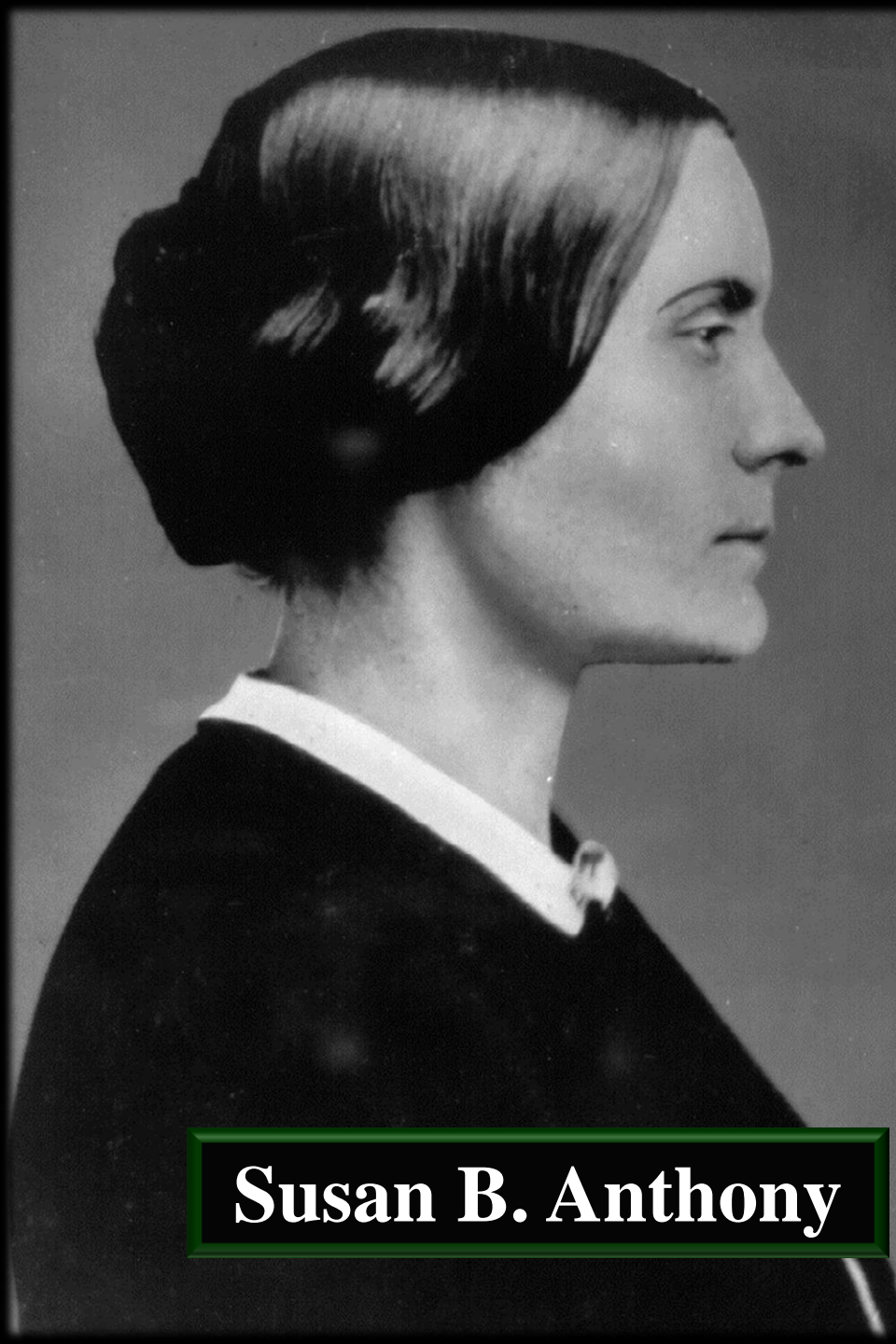
*In a true marriage relation  
the independence of the hus-  
band and the wife is equal,  
their dependence mutual, and  
their obligations reciprocal.*

*Lucretia Mott.*

*1879.*

**Women's movement led by Lucretia Mott,**

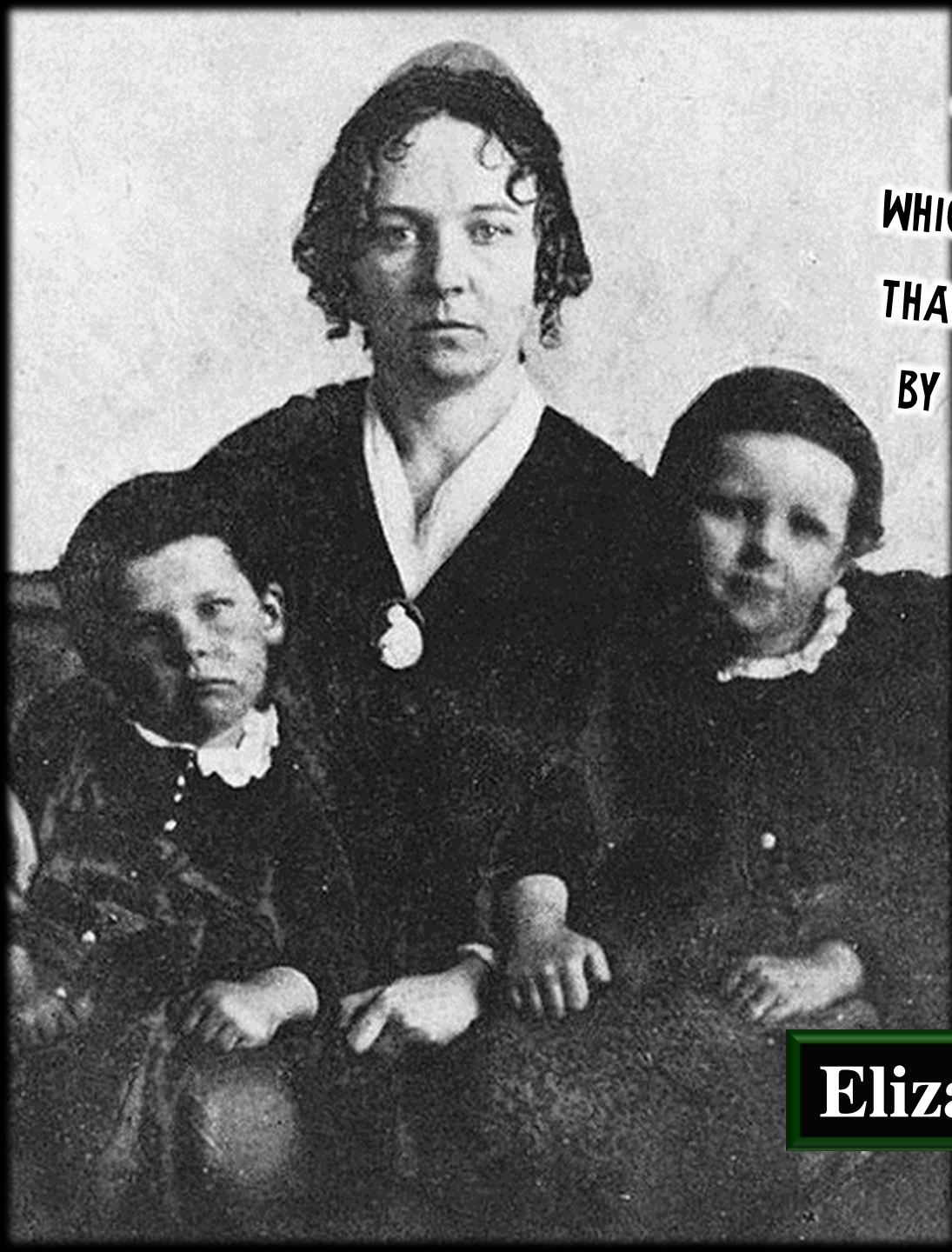




**"WHERE, UNDER OUR DECLARATION OF INDEPENDENCE, DOES THE SAXON MAN GET HIS POWER TO DEPRIVE ALL WOMEN AND NEGROES OF THEIR INALIENABLE RIGHTS?"**

**Susan B. Anthony**





**"THE PREJUDICE AGAINST COLOR, OF WHICH WE HEAR SO MUCH, IS NO STRONGER THAN THAT AGAINST SEX. IT IS PRODUCED BY THE SAME CAUSE, AND MANIFESTED VERY MUCH IN THE SAME WAY."**

**Elizabeth Cady Stanton**





O.S. KOZLOVAK - 1908



**Elizabeth Blackwell (1<sup>st</sup> female med. graduate),**

AT HOME AND ABROAD,

OR  
THINGS AND THOUGHTS

“If you ask me what  
offices [women] may  
fill, I reply—any. I do  
not care what case you  
put; let them be sea  
captains, if you will.”

Price  
\$5  
3506  
.AL2  
1856

**Margaret Fuller**





"THE COSTUME OF WOMEN SHOULD BE SUITED TO HER WANTS AND NECESSITIES. IT SHOULD CONDUCE AT ONCE TO HER HEALTH, COMFORT, AND USEFULNESS; AND, WHILE IT SHOULD NOT FAIL ALSO TO CONDUCE TO HER PERSONAL ADORNMENT, IT SHOULD MAKE THAT END OF SECONDARY IMPORTANCE."



**Amelia Bloomer (semi-short skirts)**

THE

# SENECA FALLS CONVENTION

July 19-20, 1848

## Our Roll of Honor

Containing all the Signatures to the "Declaration of Sentiments" Set Forth by the First

# Woman's Rights Convention,

held at Seneca Falls, New York July 19-20, 1848

### LADIES:

Lucretia Mott  
 Harriet Cady Eaton  
 Margaret Pryor  
 Elizabeth Cady Stanton  
 Eunice Newton Foote  
 Mary Ann M'Clintock  
 Margaret Schooley  
 Martha C. Wright  
 Jane C. Hunt  
 Amy Post  
 Catherine F. Stebbins  
 Mary Ann Frink  
 Lydia Mount  
 Della Mathews  
 Catherine C. Palne  
 Elizabeth W. M'Clintock  
 Malvina Seymour  
 Phebe Mosher  
 Catherine Shaw  
 Deborah Scott  
 Sarah Hallowell  
 Mary M'Clintock  
 Mary Gilbert

Sophronia Taylor  
 Cynthia Davis  
 Hannah Plant  
 Lucy Jones  
 Sarah Whitney  
 Mary H. Hallowell  
 Elizabeth Conklin  
 Sally Pitcher  
 Mary Conklin  
 Susan Quinn  
 Mary S. Mirror  
 Phebe King  
 Julia Ann Drake  
 Charlotte Woodward  
 Martha Underhill  
 Dorothy Mathews  
 Eunice Barker  
 Sarah R. Woods  
 Lydia Gild  
 Sarah Hoffman  
 Elizabeth Leslie  
 Martha Ridley

Rachel D. Bonnel  
 Betsey Tewksbury  
 Rhoda Palmer  
 Margaret Jenkins  
 Cynthia Fuller  
 Mary Martin  
 P. A. Culvert  
 Susan R. Doty  
 Rebecca Race  
 Sarah A. Mosher  
 Mary E. Vail  
 Lucy Spalding  
 Lovina Latham  
 Sarah Smith  
 Eliza Martin  
 Maria E. Wilbur  
 Elizabeth D. Smith  
 Caroline Barker  
 Ann Porter  
 Experience Gibbs  
 Antoinette E. Segur  
 Hannah J. Latham  
 Sarah Sisson

### GENTLEMEN:

Richard P. Hunt  
 Samuel D. Tillman  
 Justin Williams  
 Elisha Foote  
 Frederick Douglass  
 Henry W. Seymour  
 Henry Seymour  
 David Spalding  
 William G. Barker  
 Elias J. Doty  
 John Jones

William S. Dell  
 James Mott  
 William Burroughs  
 Robert Smallbridge  
 Jacob Mathews  
 Charles L. Hoskins  
 Thomas M'Clintock  
 Saron Phillips  
 Jacob P. Chamberlain  
 Jonathan Metcalf

Nathan J. Milliken  
 S. E. Woodworth  
 Edward F. Underhill  
 George W. Pryor  
 Joel Bunker  
 Isaac VanTassel  
 Thomas Dell  
 E. W. Capron  
 Stephen Shear  
 Henry Hatley  
 Azallah Schooley

**"WOMEN, GENERALLY, ARE NEITHER BY NATURE, NOR HABIT, NOR EDUCATION, NOR BY THEIR NECESSARY CONDITION IN SOCIETY FITTED TO PERFORM THIS DUTY (VOTING) WITH CREDIT TO THEMSELVES OR ADVANTAGE TO THE PUBLIC."**

-NJ State Assembly

**(1848) Women's Rights Convention in Seneca Falls, NY demanded voting rights**





"THE HISTORY OF MANKIND IS A HISTORY OF REPEATED INJURIES AND USURPATIONS ON THE PART OF MAN TOWARD WOMAN, HAVING IN DIRECT OBJECT THE ESTABLISHMENT OF AN ABSOLUTE TYRANNY OVER HER. TO PROVE THIS, LET FACTS BE SUBMITTED TO A CANDID WORLD. HE HAS NEVER PERMITTED HER TO EXERCISE HER INALIENABLE RIGHT TO THE ELECTIVE FRANCHISE. ...HE HAS MADE HER, IF MARRIED, IN THE EYE OF THE LAW, CIVILLY DEAD. ...HE HAS DENIED HER THE FACILITIES FOR OBTAINING A THOROUGH EDUCATION, ALL COLLEGES BEING CLOSED AGAINST HER..."

-Declaration of Sentiments

**Declaration of Sentiments (spirit of Dec. of Ind. = "all men & women created equal")**



## Essential Question

Essay

To what extent and in what ways did the roles of women change in American society between 1790 and 1860? Respond with reference to the following areas: domestic, economic, political, social.

**Seneca Fall's Convention launched the modern women's rights movement**





## The Big Picture

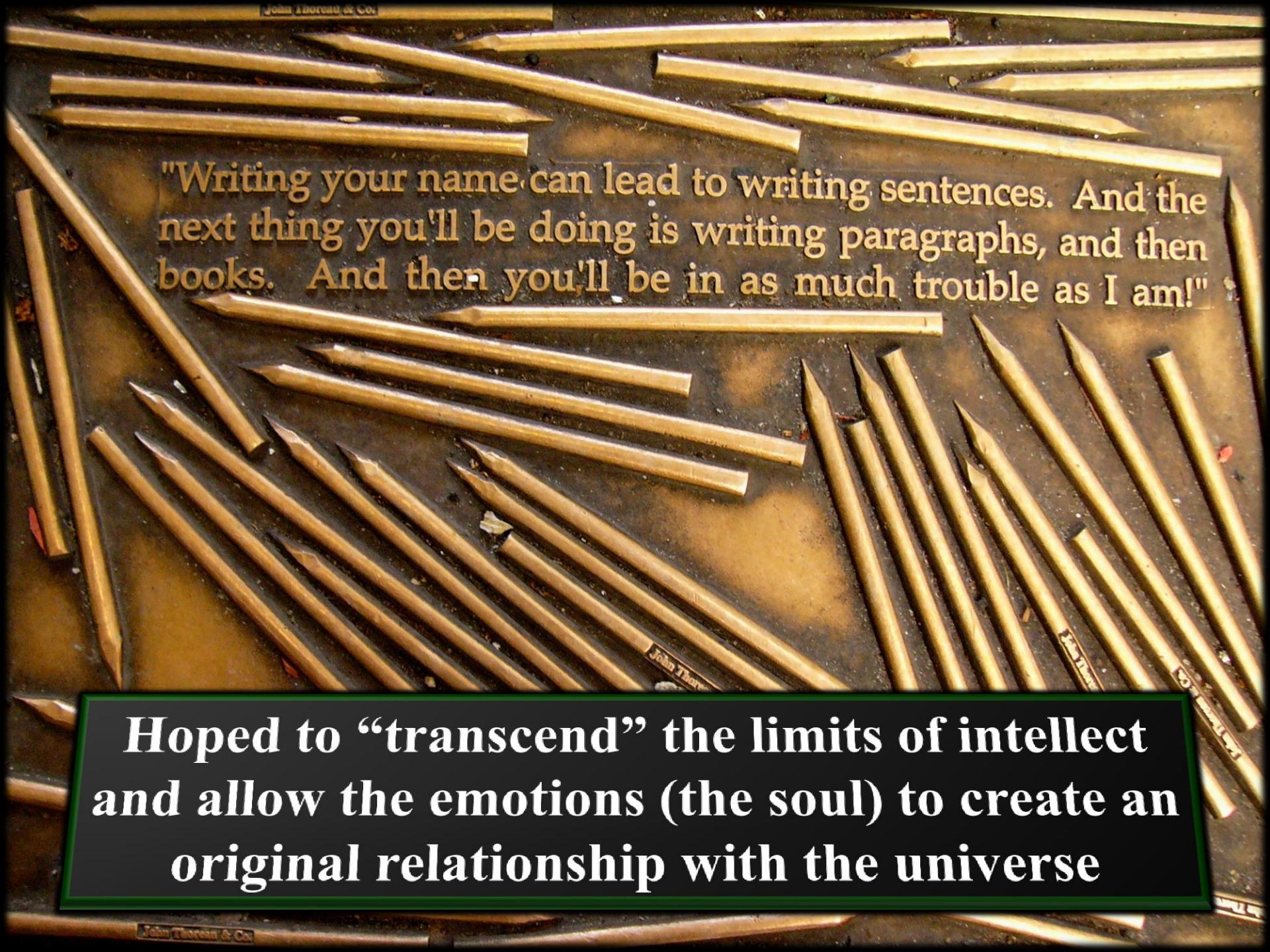
THE TRANSCENDENTALIST MOVEMENT WAS A UNIQUELY AMERICAN PHILOSOPHY THAT ENCOURAGED PEOPLE TO RISE ABOVE SECULAR AND RELIGIOUS GUIDELINES & NORMS IN AN ATTEMPT TO FIND INNER-PEACE.

# TRANSCENDENTALISM



**Literature of 1830s heavily influenced  
by transcendentalist movement**

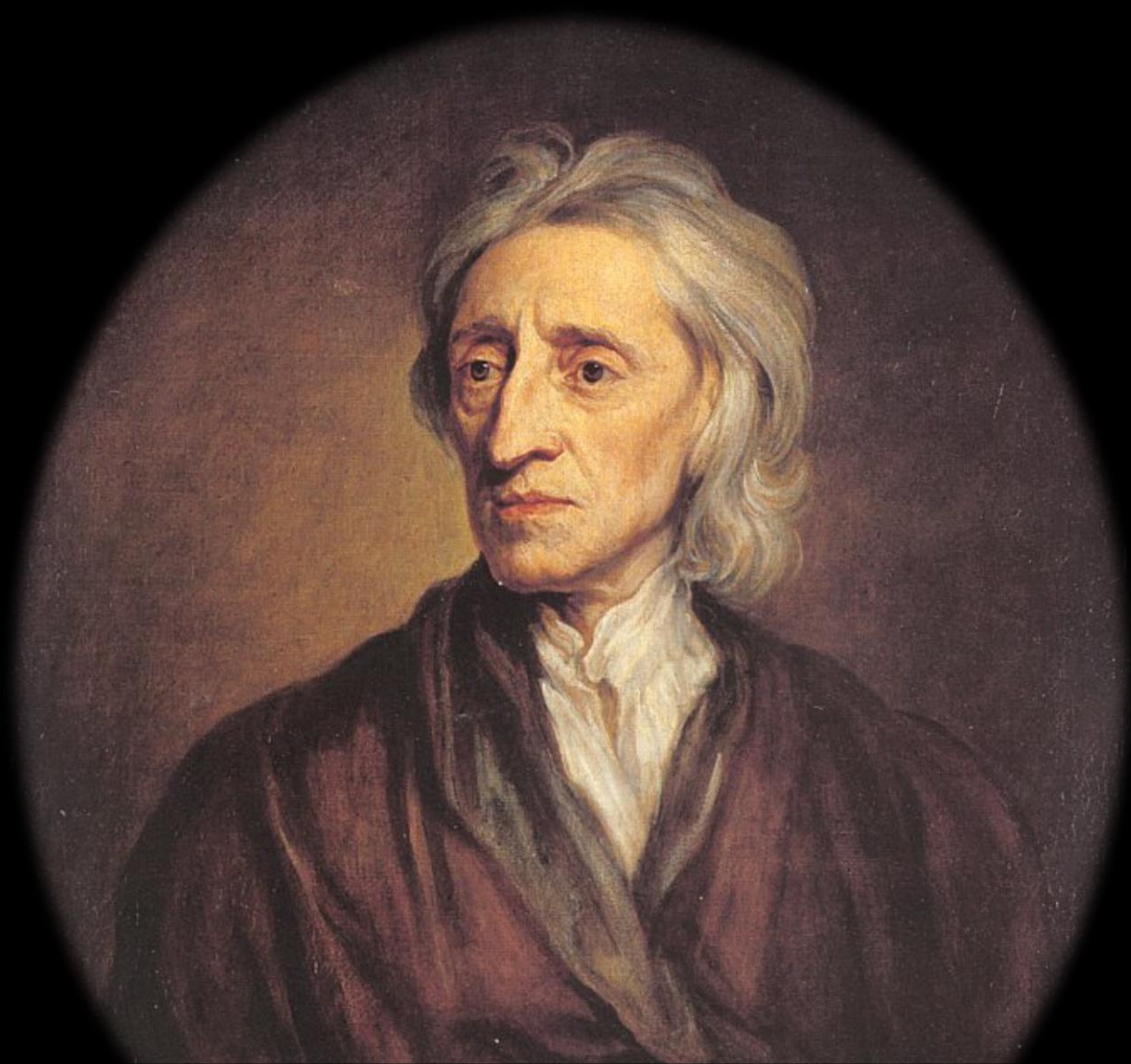




"Writing your name can lead to writing sentences. And the next thing you'll be doing is writing paragraphs, and then books. And then you'll be in as much trouble as I am!"

**Hoped to “transcend” the limits of intellect and allow the emotions (the soul) to create an original relationship with the universe**



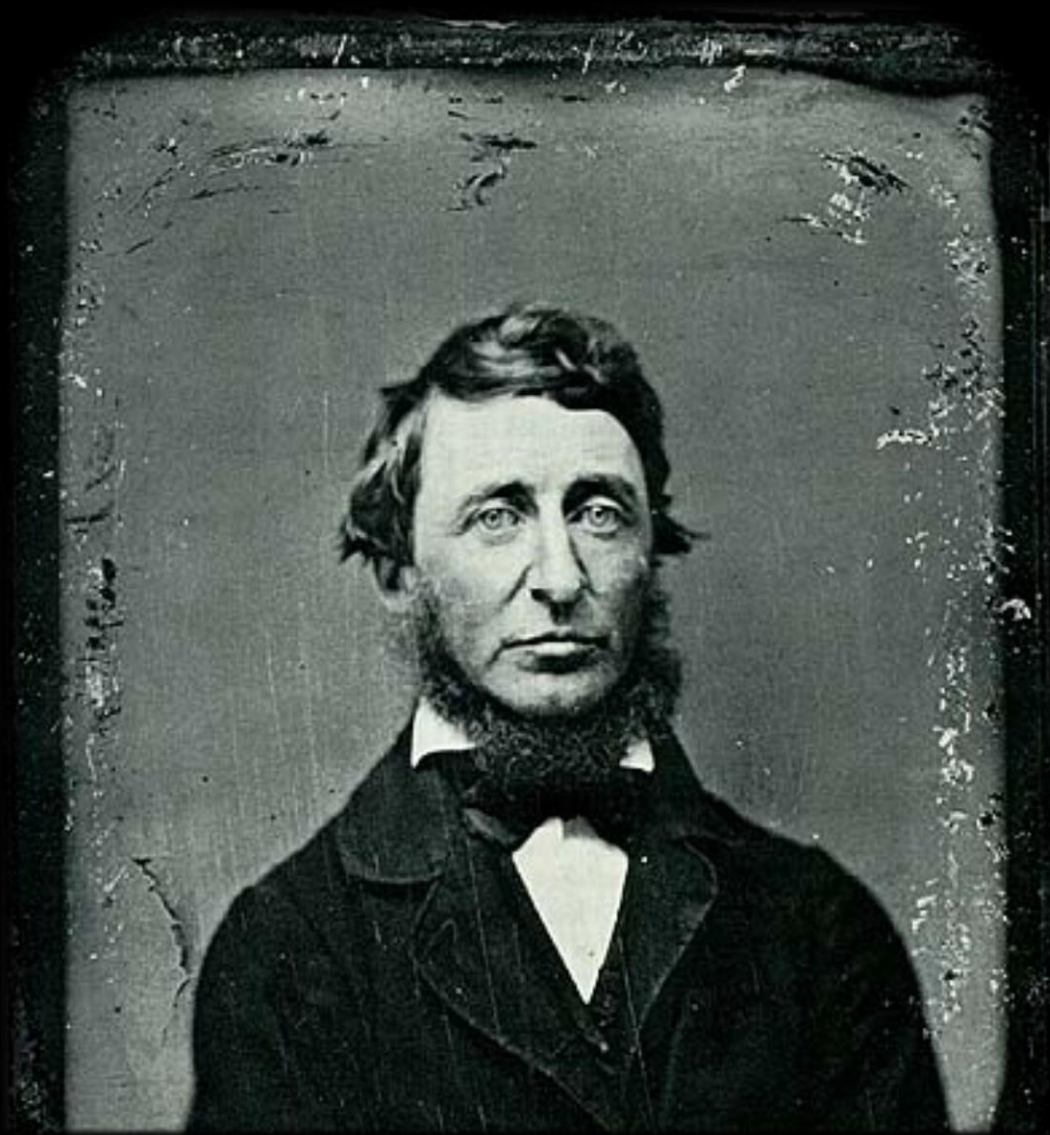


**Rejected John Locke's idea of knowledge through reason and experience (lacked emotion)**



# The Transcendentalist Agenda

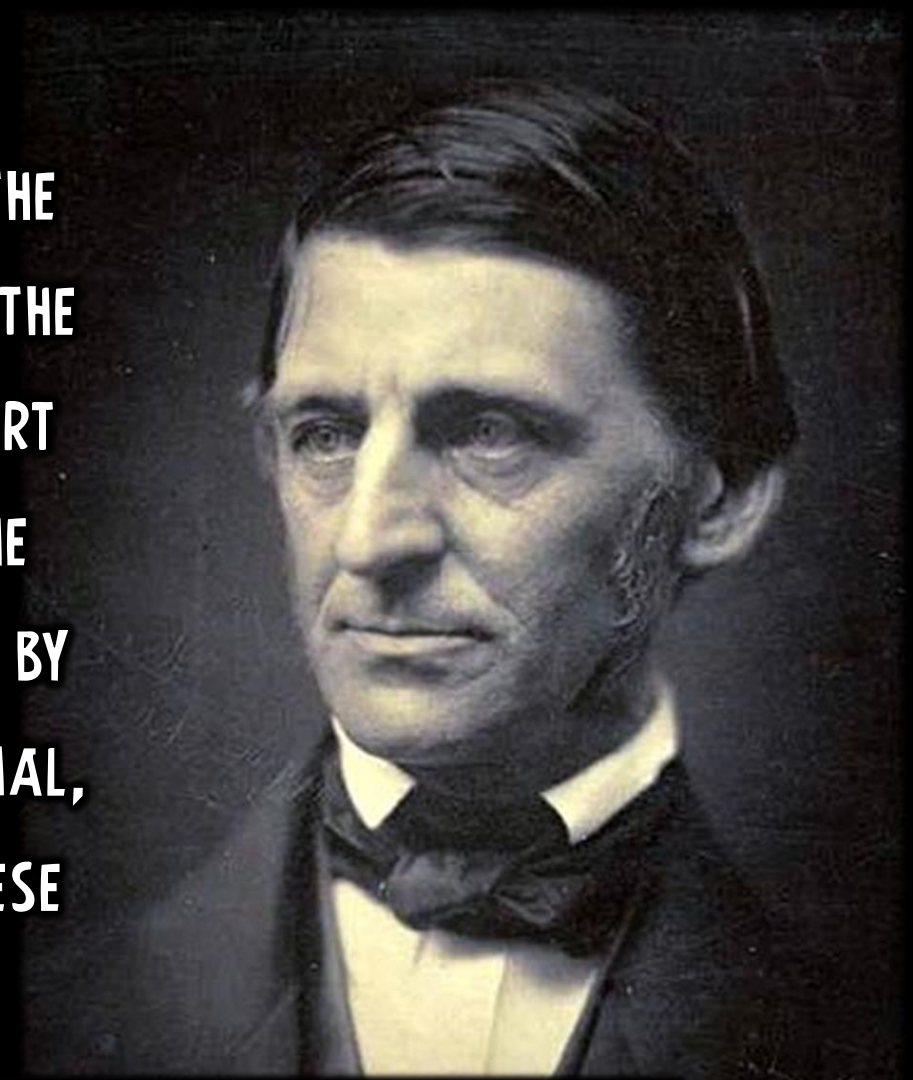
- GIVE FREEDOM TO THE SLAVE.
- GIVE WELL-BEING TO THE POOR AND THE MISERABLE.
- GIVE LEARNING TO THE IGNORANT.
- GIVE HEALTH TO THE SICK.
- GIVE PEACE AND JUSTICE TO SOCIETY.



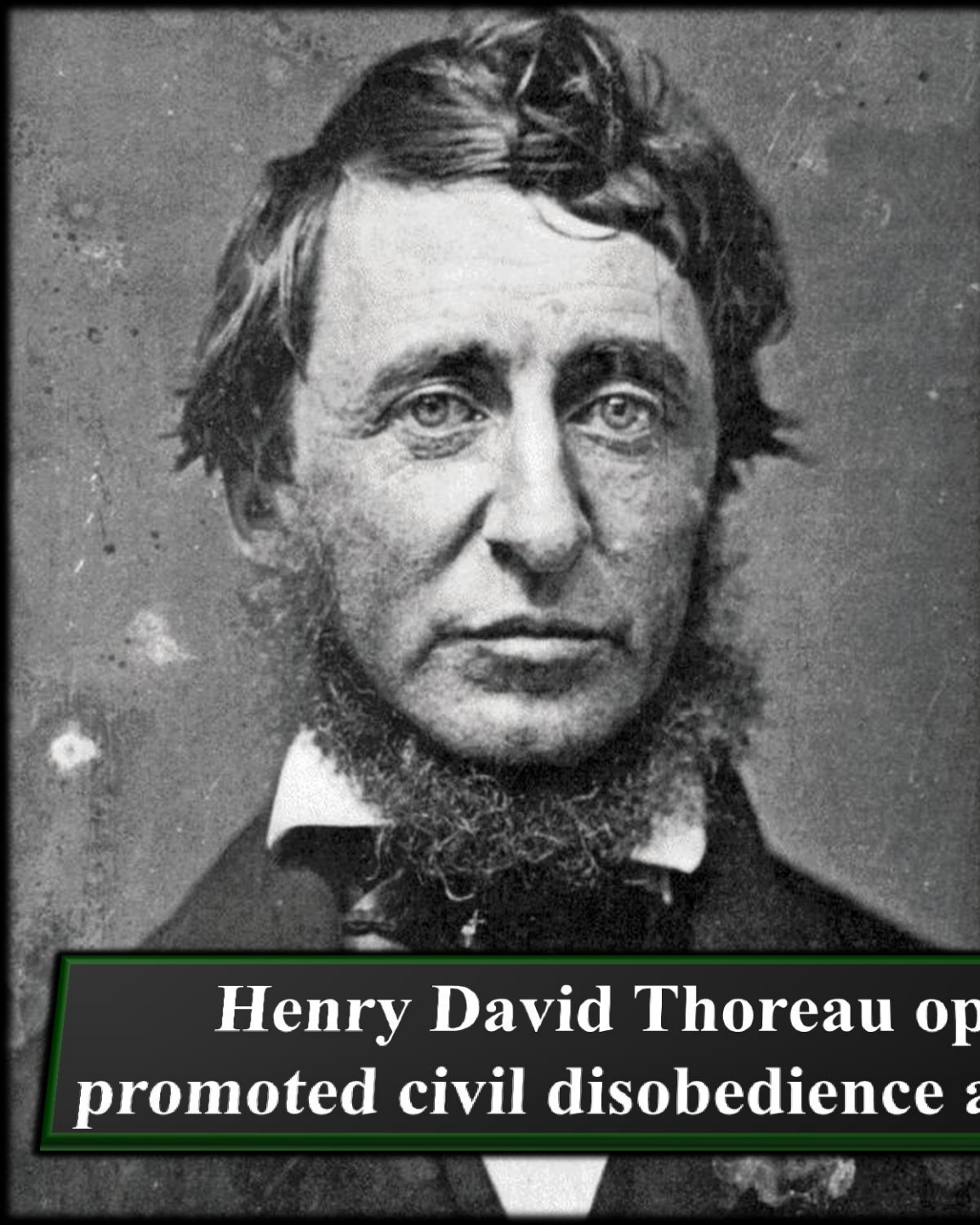
**Transcendentalists stressed individualism,  
search for inner truth (non-conformity)**



**"WE LIVE IN...DIVISION, IN PARTS, IN PARTICLES. MEANTIME WITHIN MAN IS THE SOUL OF THE WHOLE; THE WISE SILENCE; THE UNIVERSAL BEAUTY, TO WHICH EVERY PART AND PARTICLE IS EQUALLY RELATED, THE ETERNAL ONE. WE SEE THE WORLD PIECE BY PIECE, AS THE SUN, THE MOON, THE ANIMAL, THE TREE; BUT THE WHOLE, OF WHICH THESE ARE SHINING PARTS, IS THE SOUL."**



**Ralph Waldo Emerson very popular because his ideals paralleled American ideals (self-reliance, self-government)**



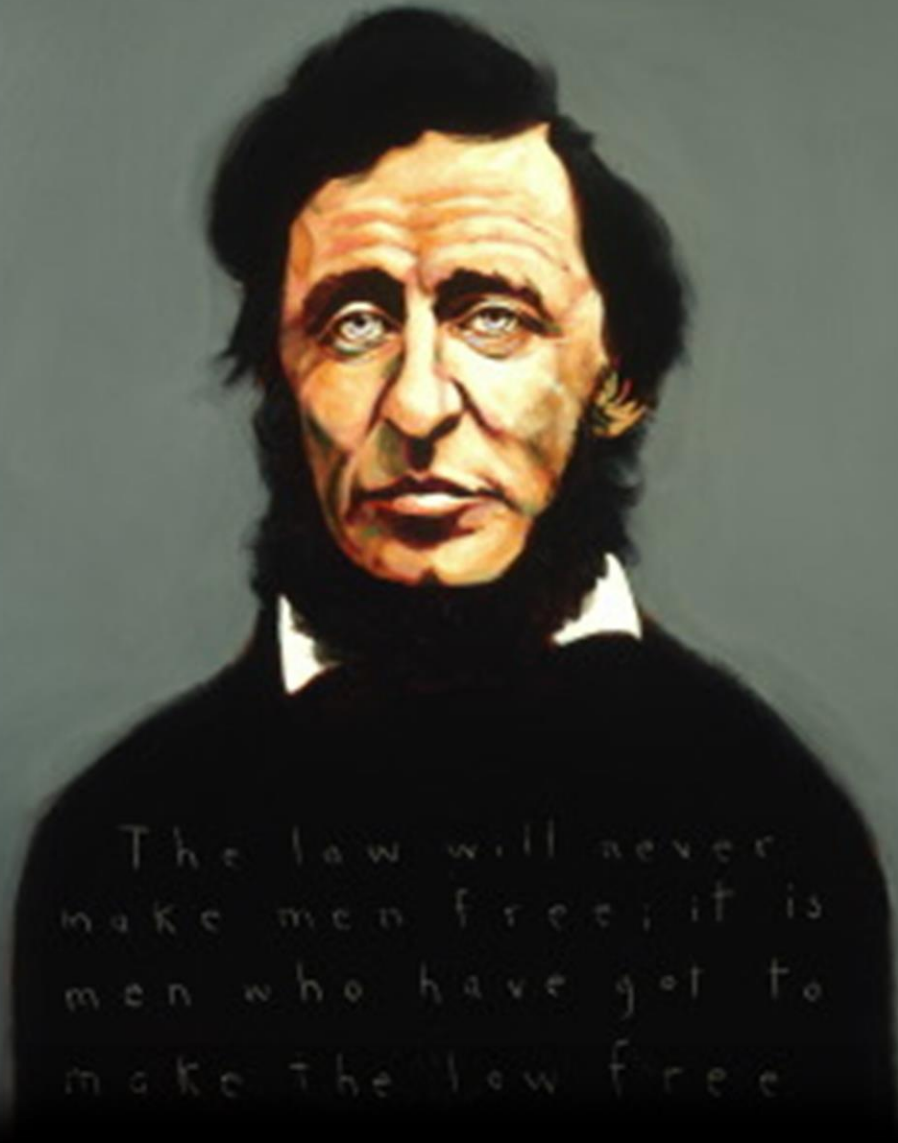
Happiness is like a butterfly;  
the more you chase it,  
the more it will elude you,  
but if you turn your attention  
to other things, it will  
come and sit softly  
on your shoulder...

(Thoreau)

**Henry David Thoreau opposed slavery,  
promoted civil disobedience against unjust laws**



# ON THE DUTY OF CIVIL DISOBEDIENCE



DISOBEDIENCE IS THE TRUE  
FOUNDATION OF LIBERTY. THE  
OBEDIENT MUST BE SLAVES.

IF THE MACHINE OF GOVERNMENT  
IS OF SUCH A NATURE THAT IT  
REQUIRES YOU TO BE THE AGENT  
OF INJUSTICE TO ANOTHER, THEN,  
I SAY, BREAK THE LAW.



## The Big Picture

THE PERFECTIONIST ASPIRATIONS  
UNLEASHED BY THE SECOND GREAT  
AWAKENING INSPIRED AN INCREASINGLY  
MORE RADICAL ABOLITIONIST  
MOVEMENT IN THE NORTH.

# THE ABOLITIONIST MOVEMENT



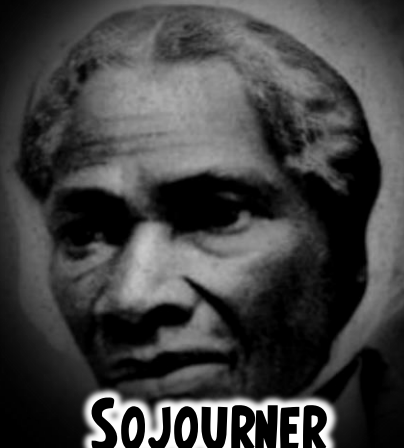
# THE ABOLITIONISTS



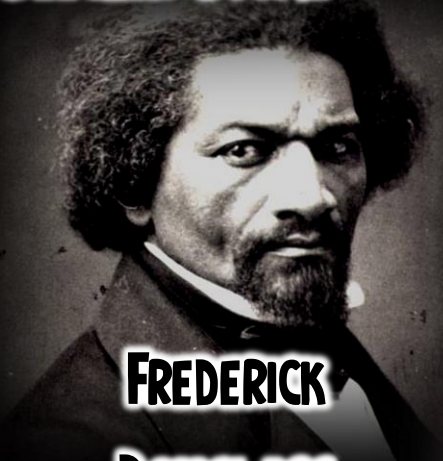
**HARRIET  
BEECHER STOWE**



**SPEECHES, NEWSPAPERS AND BOOKS  
WERE USED TO OPPOSE SLAVERY**



**SOJOURNER  
TRUTH**



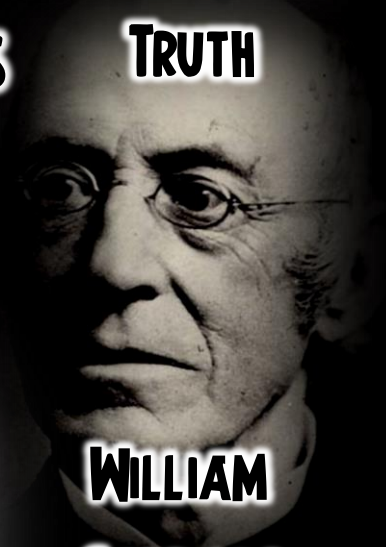
**FREDERICK  
DOUGLASS**



**HARRIET TUBMAN**

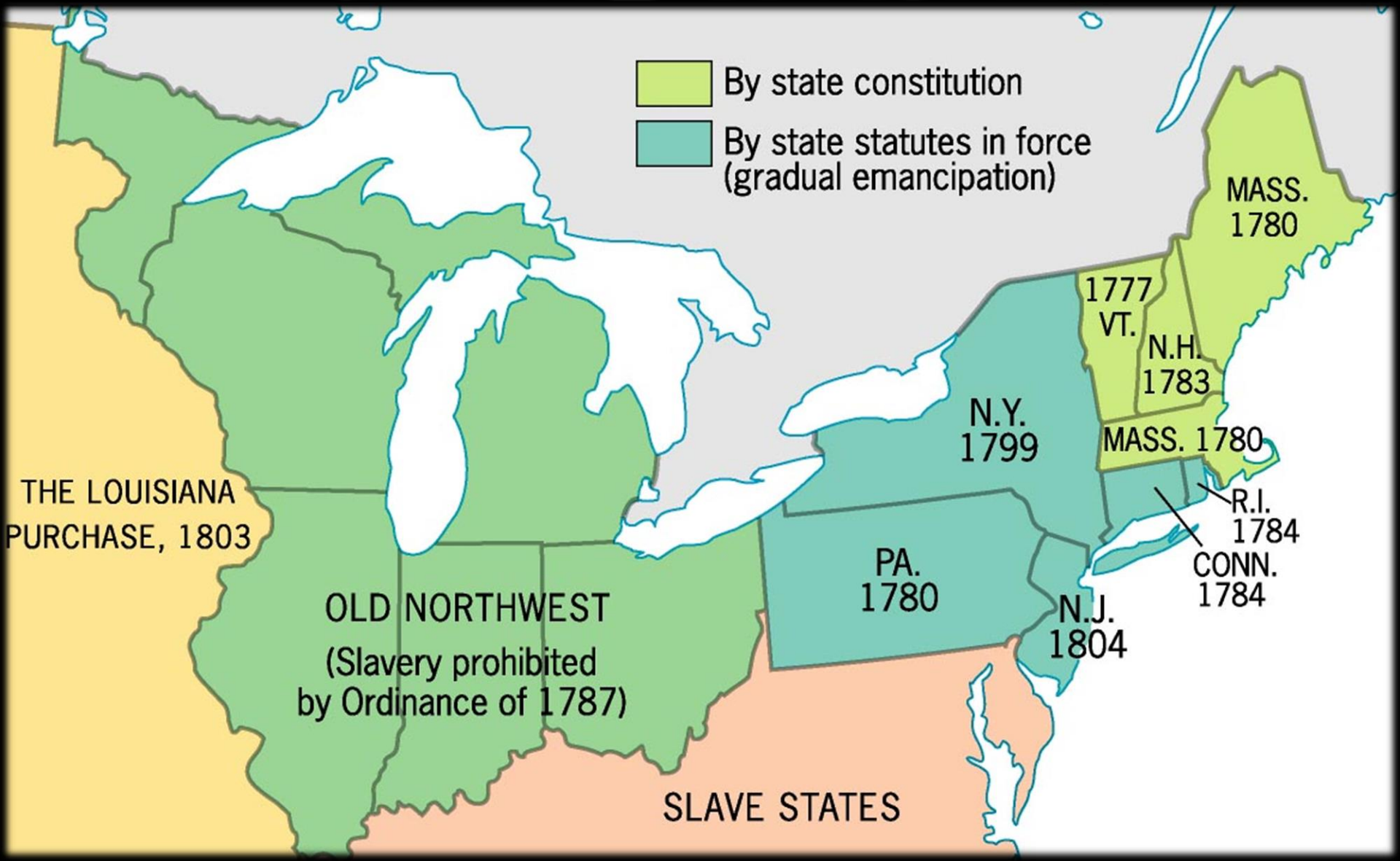


**JOHN BROWN**



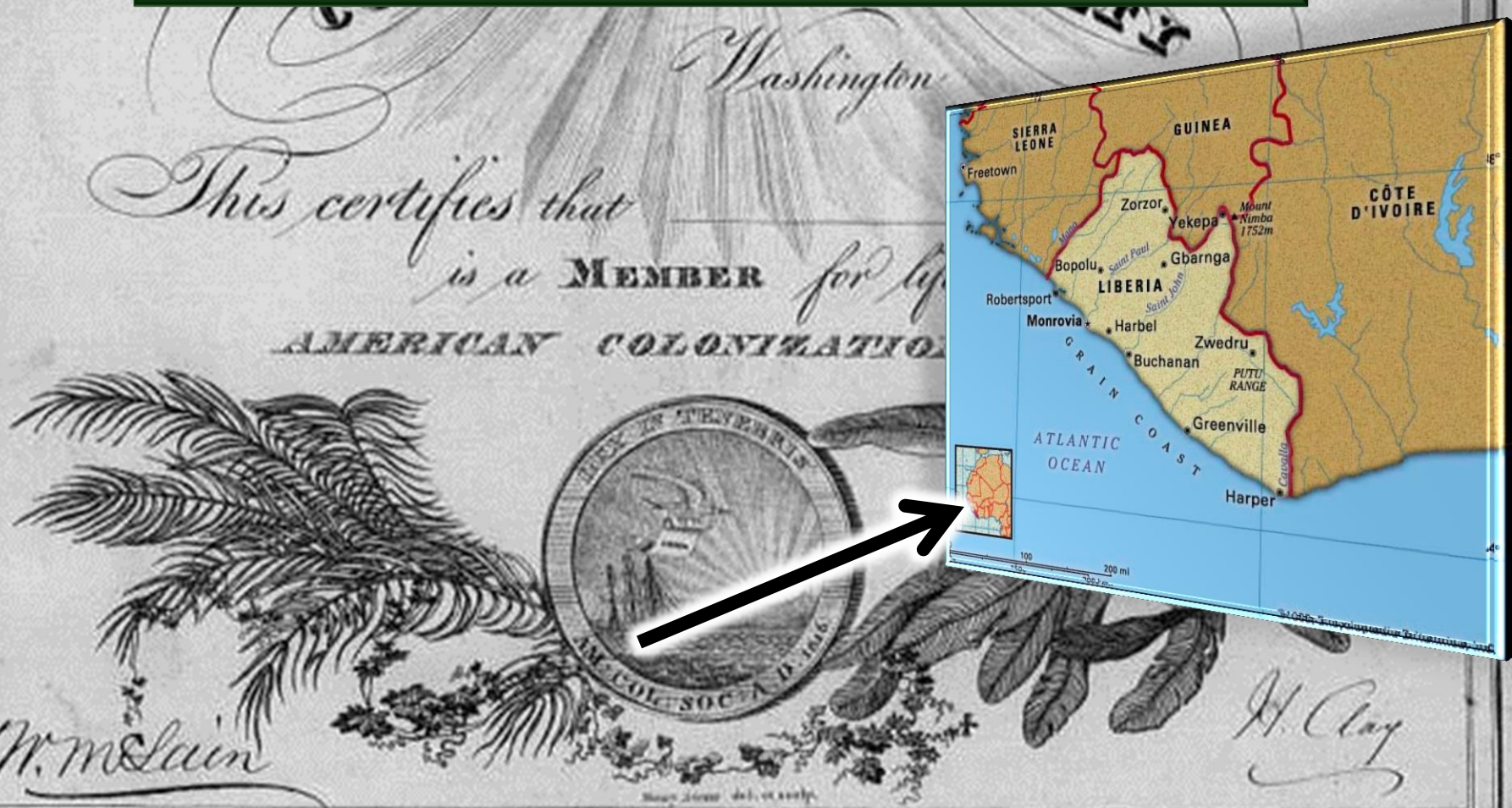
**WILLIAM  
GARRISON**

# EARLY EMANCIPATION IN THE NORTH





**(1817) the American Colonization Society founded to transport blacks back to Africa (Liberia)**

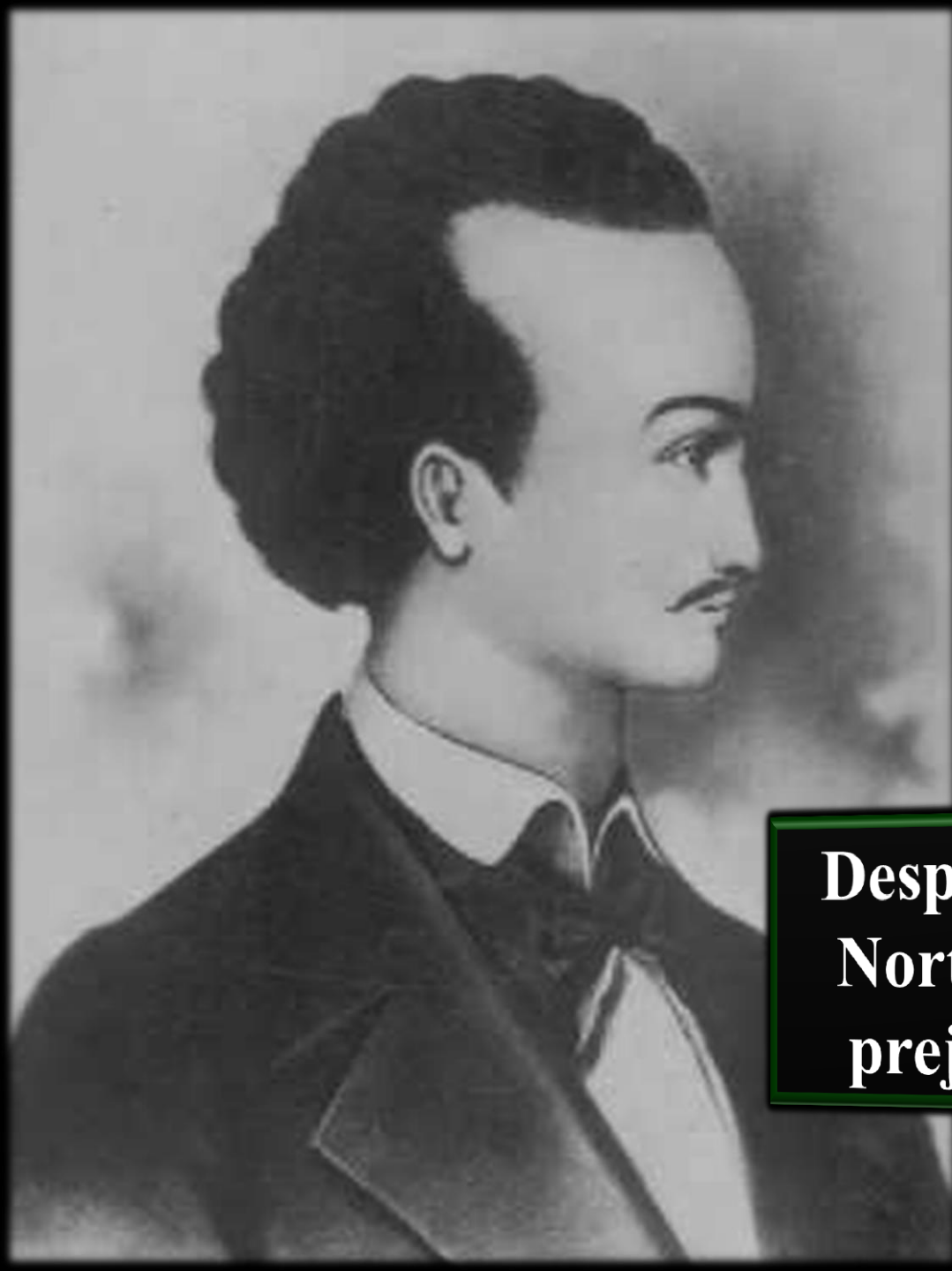




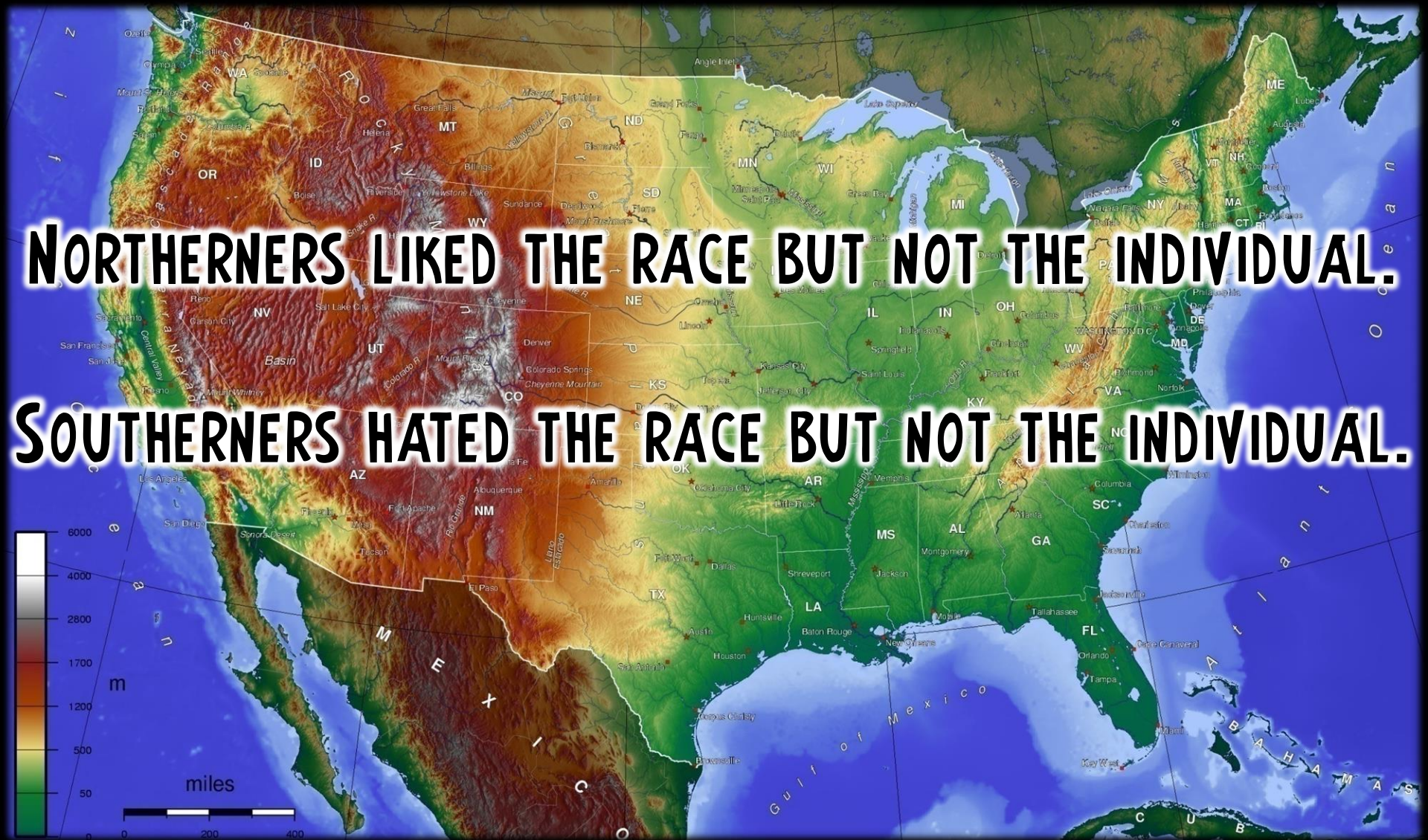


**Most Americanized blacks had  
no desire to return to Africa**





**Despite no slavery in the  
North free blacks faced  
prejudice and hostility**

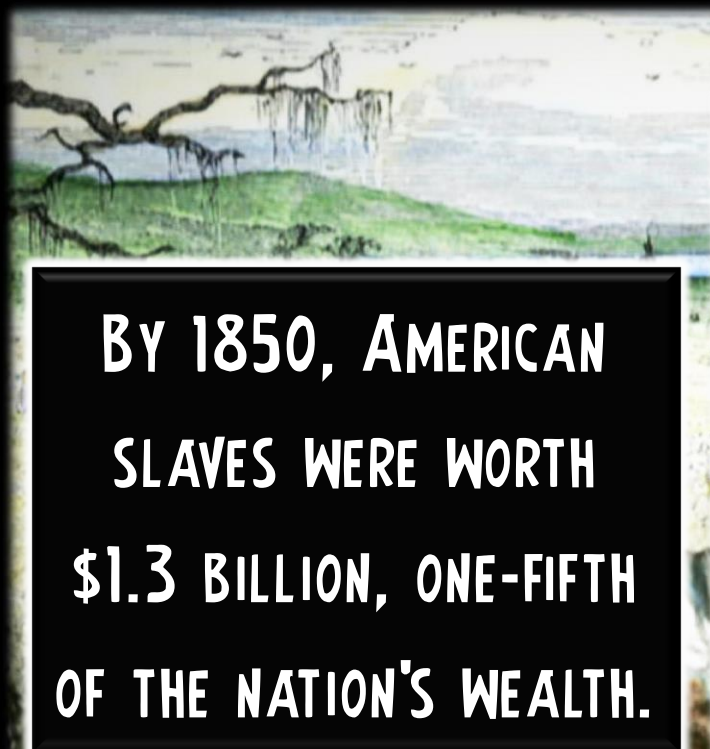


**NORTHERNERS LIKED THE RACE BUT NOT THE INDIVIDUAL.**

**SOUTHERNERS HATED THE RACE BUT NOT THE INDIVIDUAL.**

**Several states denied blacks entrance, right to vote, and barred them from public schools**






**BY 1850, AMERICAN  
SLAVES WERE WORTH  
\$1.3 BILLION, ONE-FIFTH  
OF THE NATION'S WEALTH.**

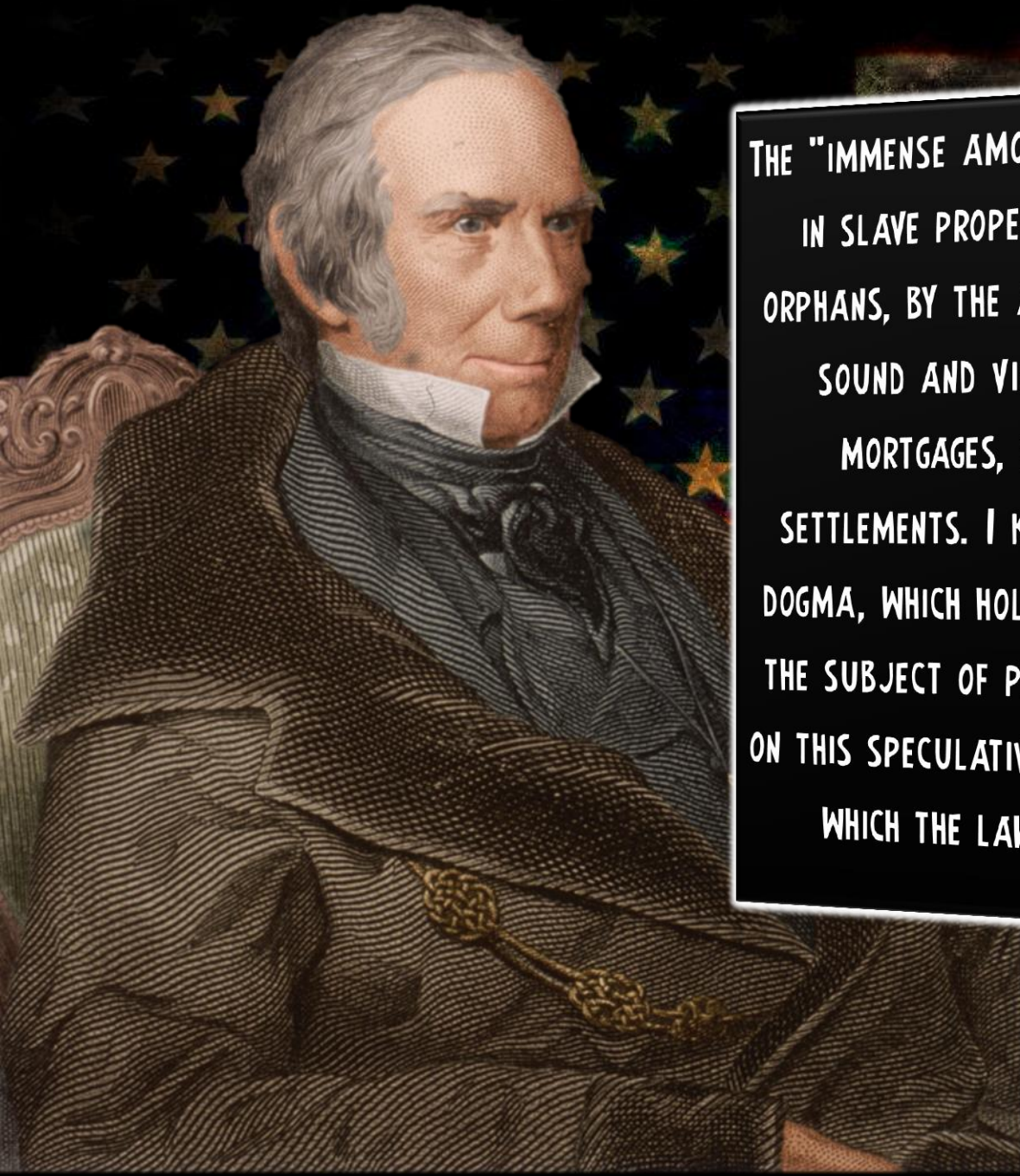
**"ONE-SIXTH OF THE POPULATION OF THE UNITED STATES ARE  
SLAVES, LOOKED UPON AS PROPERTY, AS NOTHING BUT PROPERTY.  
THE CASH VALUE OF THESE SLAVES, AT A MODERATE ESTIMATE,  
IS TWO BILLION DOLLARS. THIS AMOUNT OF PROPERTY VALUE HAS  
VAST INFLUENCE ON THE MINDS OF ITS OWNERS, VERY NATURALLY.**

**THE SAME AMOUNT OF PROPERTY WOULD HAVE AN EQUAL  
INFLUENCE UPON US IF OWNED IN THE NORTH. HUMAN NATURE IS  
THE SAME-PEOPLE AT THE SOUTH ARE THE SAME AS THOSE AT  
THE NORTH, BARRING THE DIFFERENCE IN CIRCUMSTANCES."**

**-Abraham Lincoln**



**Abolitionism was stunted because many feared  
ending slavery would cause economic disaster  
(emancipation plans often included financial  
compensation to slave owners for their losses)**



THE "IMMENSE AMOUNT OF CAPITAL WHICH IS INVESTED IN SLAVE PROPERTY...IS OWNED BY WIDOWS AND ORPHANS, BY THE AGED AND INFIRM, AS WELL AS THE SOUND AND VIGOROUS. IT IS THE SUBJECT OF MORTGAGES, DEEDS OF TRUST, AND FAMILY SETTLEMENTS. I KNOW THAT THERE IS A VISIONARY DOGMA, WHICH HOLDS THAT NEGRO SLAVES CANNOT BE THE SUBJECT OF PROPERTY. I SHALL NOT DWELL LONG ON THIS SPECULATIVE ABSTRACTION. THAT IS PROPERTY WHICH THE LAW DECLARES TO BE PROPERTY."

-Henry Clay

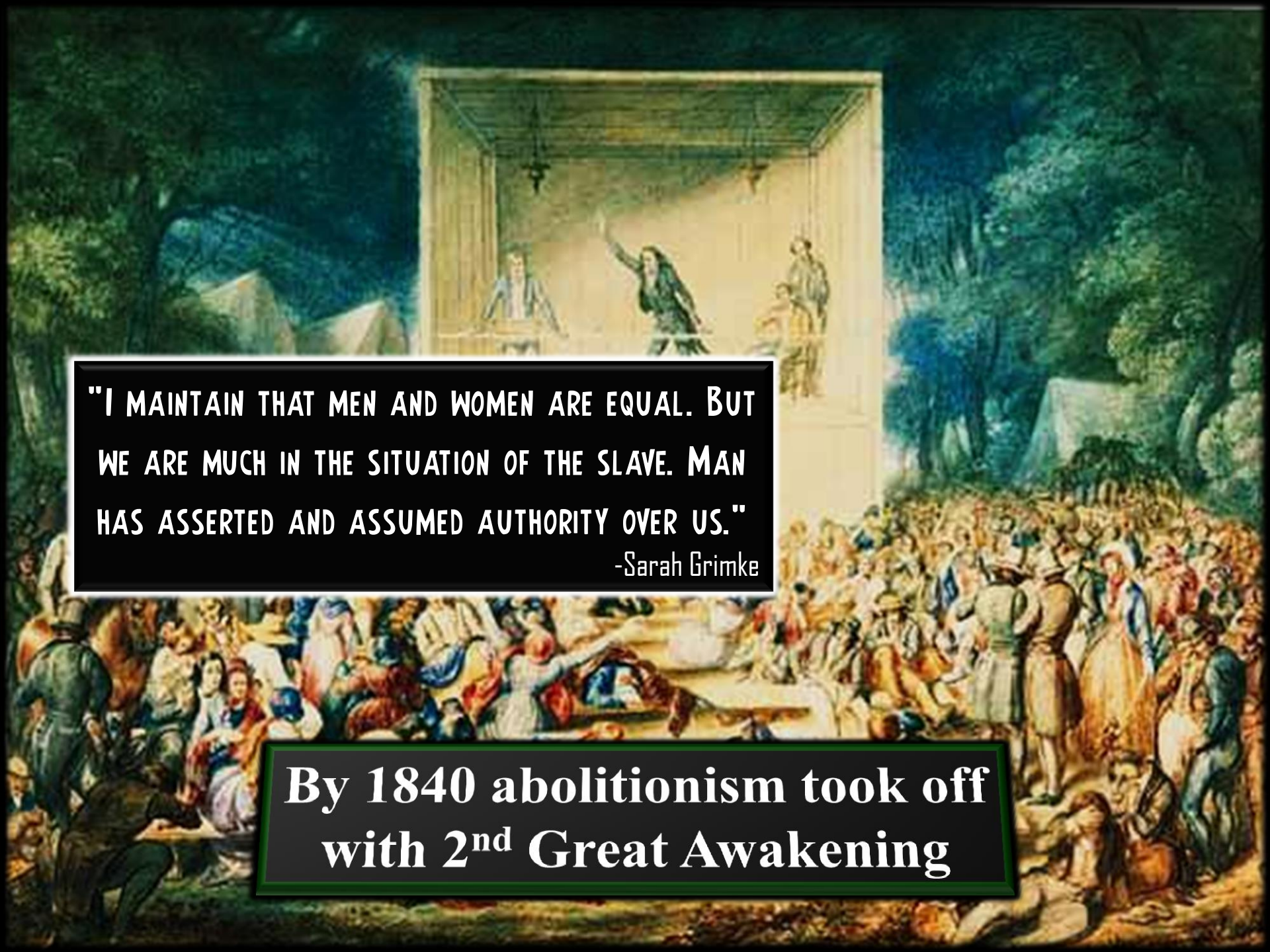




**The South owed northern banks \$300 million by the late 1850s (northern factories depended on southern cotton)**

*The South*





**"I MAINTAIN THAT MEN AND WOMEN ARE EQUAL. BUT WE ARE MUCH IN THE SITUATION OF THE SLAVE. MAN HAS ASSERTED AND ASSUMED AUTHORITY OVER US."**

**-Sarah Grimke**

**By 1840 abolitionism took off with 2<sup>nd</sup> Great Awakening**





# **Fugitive Slaves**

**ATTENTION.**

**The Slave-hunter is among us!  
BE ON YOUR GUARD!  
AN ARREST IS PLANNED FOR TO-NIGHT.**

**BE READY TO RECEIVE THEM,  
WHENEVER THEY COME!**

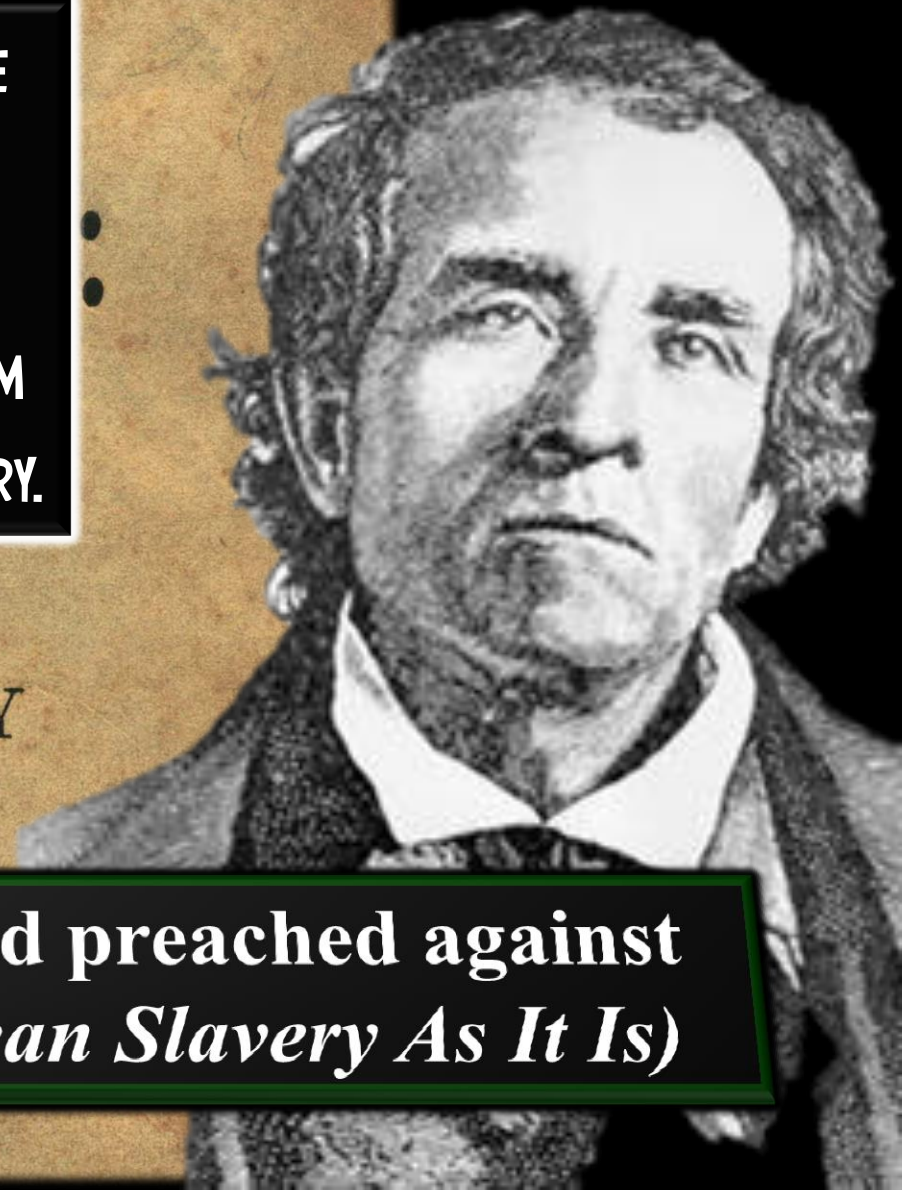
**Abolitionists (a minority even in North) mounted a highly visible campaign against slavery (resistance included fierce arguments, aiding escaped slaves and violence)**

# AMERICAN SLAVERY

MANY HISTORIANS REGARD WELD AS THE MOST IMPORTANT FIGURE IN THE ABOLITIONIST MOVEMENT..., BUT HIS PASSION FOR ANONYMITY LONG MADE HIM AN UNKNOWN FIGURE IN AMERICAN HISTORY.

TESTIMONY

Theodore Dwight Weld preached against slavery (wrote *American Slavery As It Is*)





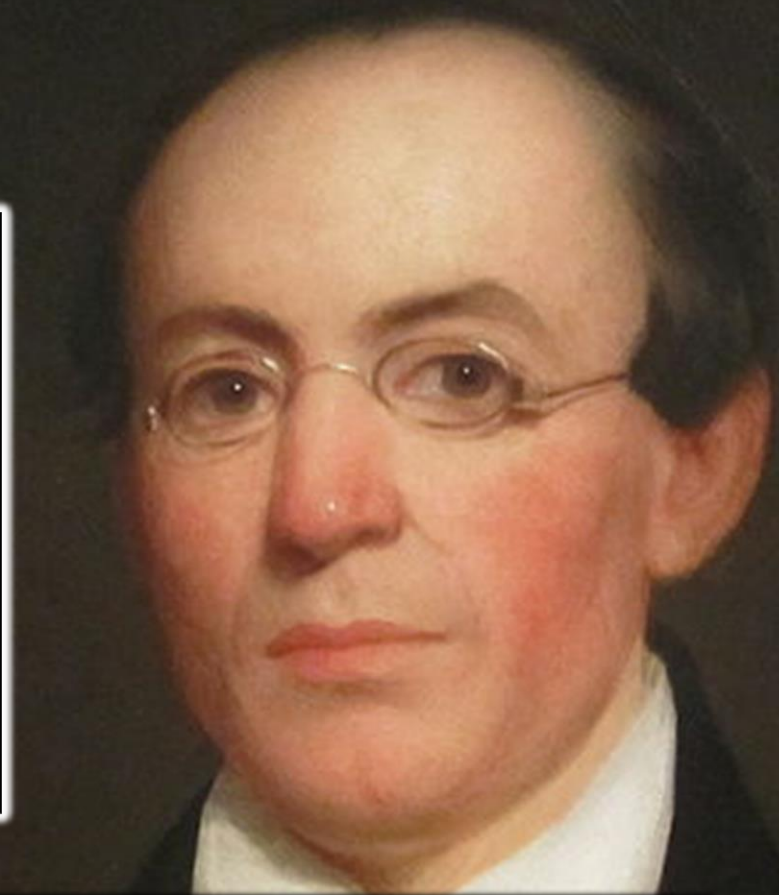


**THE LIBERATOR.**

VOL. I. WILLIAM LLOYD GARRISON AND BRAD BURTON. BOSTON: 1831.

**THE US CONSTITUTION IS "A  
COVENANT WITH DEATH AND AN  
AGREEMENT WITH HELL" BECAUSE IT  
IMPLICITLY ACCEPTED RACIAL BONDAGE.**

**-William Lloyd Garrison**



**(1831) William Lloyd Garrison published *The Liberator* (an abolitionist newspaper that triggered a 30-year war of words over slavery)**

"I AM AWARE, THAT MANY OBJECT TO THE SEVERITY OF MY LANGUAGE; BUT IS THERE NOT CAUSE FOR SEVERITY? I WILL BE AS HARSH AS TRUTH, AND AS UN-COMPROMISING AS JUSTICE. ON THIS SUBJECT, I DO NOT WISH TO THINK, OR SPEAK, OR WRITE, WITH MODERATION. NO! NO! TELL A MAN WHOSE HOUSE IS ON FIRE, TO GIVE A MODERATE ALARM; TELL HIM TO MODERATELY RESCUE HIS WIFE FROM THE HANDS OF THE RAVISHER; TELL THE MOTHER TO GRADUALLY EXTRICATE HER BABE FROM THE FIRE INTO WHICH IT HAS FALLEN; — BUT URGE ME NOT TO USE MODERATION IN A CAUSE LIKE THE PRESENT. I AM IN EARNEST- I WILL NOT EQUIVOCATE- I WILL NOT EXCUSE- I WILL NOT RETREAT A SINGLE INCH- AND I WILL BE HEARD."

-William Lloyd Garrison, 1<sup>st</sup> Edition of *The Liberator*



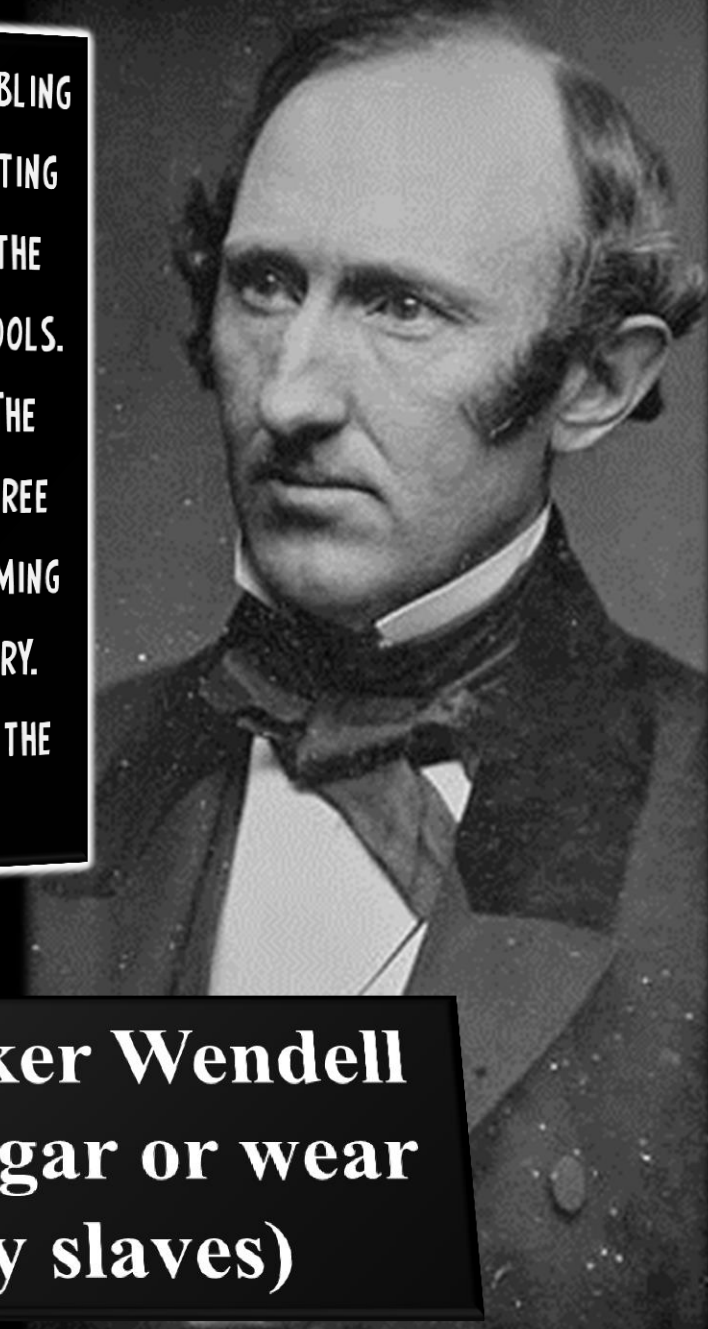




**Many dedicated abolitionists rallied  
around Garrison and his paper**

"THE EXPERIENCE OF THE FIFTY YEARS...SHOWS US THE SLAVES TREBLING IN NUMBERS-SLAVEHOLDERS MONOPOLIZING THE OFFICES AND DICTATING THE POLICY OF THE GOVERNMENT, TRAMPLING ON THE RIGHTS OF THE FREE STATES, AND MAKING THE COURTS OF THE COUNTRY THEIR TOOLS. TO CONTINUE THIS DISASTROUS ALLIANCE LONGER IS MADNESS. THE TRIAL OF FIFTY YEARS ONLY PROVES THAT IT IS IMPOSSIBLE FOR FREE AND SLAVE STATES TO UNITE ON ANY TERMS, WITHOUT ALL BECOMING PARTNERS IN THE GUILT AND RESPONSIBLE FOR THE SIN OF SLAVERY. WHY PROLONG THE EXPERIMENT? LET EVERY HONEST MAN JOIN IN THE OUTCRY OF THE AMERICAN ANTI-SLAVERY SOCIETY."

**Famed abolitionist speaker Wendell Phillips refused to eat sugar or wear cotton cloth (made by slaves)**





GEORGIA OFFERED A REWARD OF \$10,000 TO ANYONE WHO WOULD DELIVER WALKER ALIVE AND \$1,000 TO ANYONE WHO WOULD KILL HIM.

IN 1830, WALKER WAS FOUND DEAD NEAR THE DOORWAY OF HIS SHOP IN BOSTON.

"LET NO MAN OF US BUDGE ONE STEP, AND LET SLAVE-HOLDERS COME TO BEAT US FROM OUR COUNTRY. AMERICA IS MORE OUR COUNTRY, THAN IT IS THE WHITES - WE HAVE ENRICHED IT WITH OUR *BLOOD AND TEARS*. THE GREATEST RICHES IN ALL AMERICA HAVE ARISEN FROM OUR BLOOD AND TEARS: - AND WILL THEY DRIVE US FROM OUR PROPERTY AND HOMES, WHICH WE HAVE EARNED WITH OUR *BLOOD?*"

SEPTEMBER 18, 1829.

(1829) David Walker (black abolitionist) wrote *Appeal to the Colored Citizens of the World* calling for bloody end to slavery



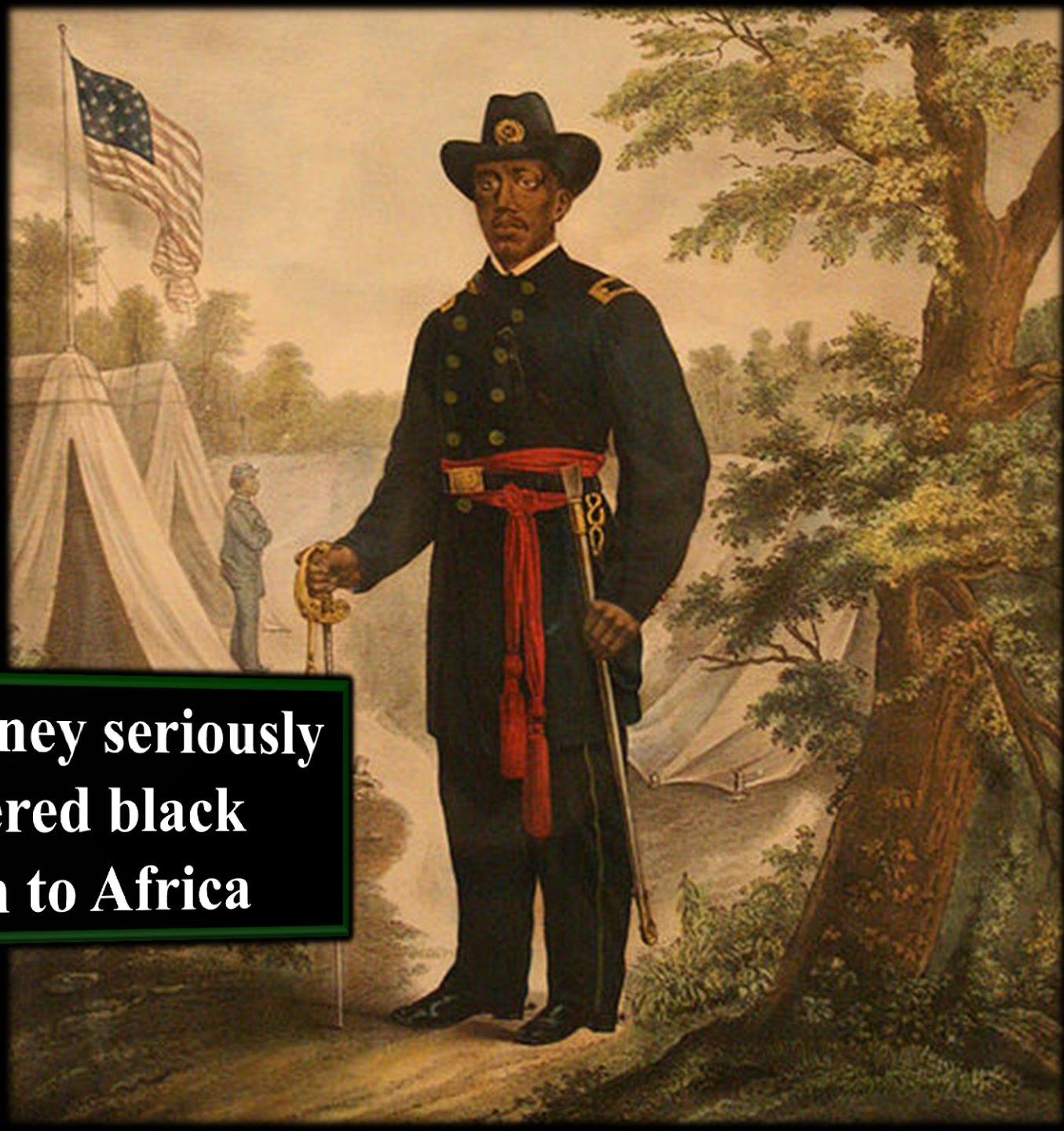
*Isabella  
Baumfree*

"I KNOW THAT IT FEELS A KIND O' HISSIN' AND TICKLIN' LIKE TO SEE A COLORED WOMAN GET UP AND TELL YOU ABOUT THINGS, AND WOMEN'S RIGHTS. WE HAVE ALL BEEN THROWN DOWN SO LOW THAT NOBODY THOUGHT WE'D GET UP AGAIN; BUT...WE WILL COME UP AGAIN, AND NOW I'M HERE. ...WE'LL HAVE OUR RIGHTS, SEE IF WE DON'T; AND YOU CAN'T STOP US FROM THEM; SEE IF YOU CAN. YOU MAY HISS AS MUCH AS YOU LIKE, BUT IT'S COMIN'. ...I AM SITTIN' AMONG YOU TO WATCH; AND EVERY ONCE AND AWHILE I WILL COME OUT AND TELL YOU WHAT TIME OF NIGHT IT IS..."

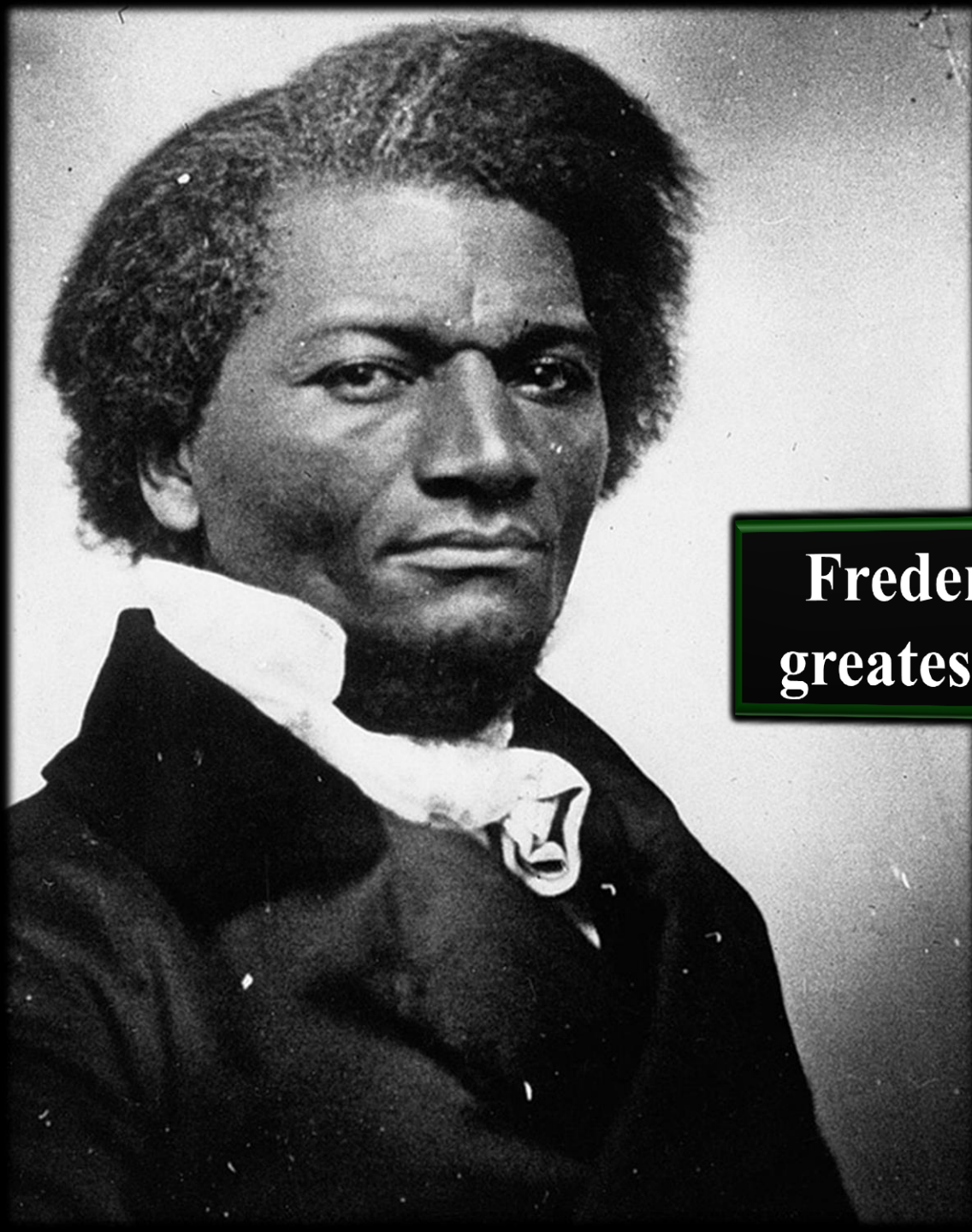
-Sojourner Truth responding to boos and threats during her speech at the 4<sup>th</sup> National Woman's Rights Convention in NYC, 1853

**Sojourner Truth (freed black woman) fought for black emancipation and women's rights**





**Martin Delaney seriously  
reconsidered black  
relocation to Africa**



**Frederick Douglass was  
greatest black abolitionist**



# OUTRAGE.

Fellow Citizens,

AN

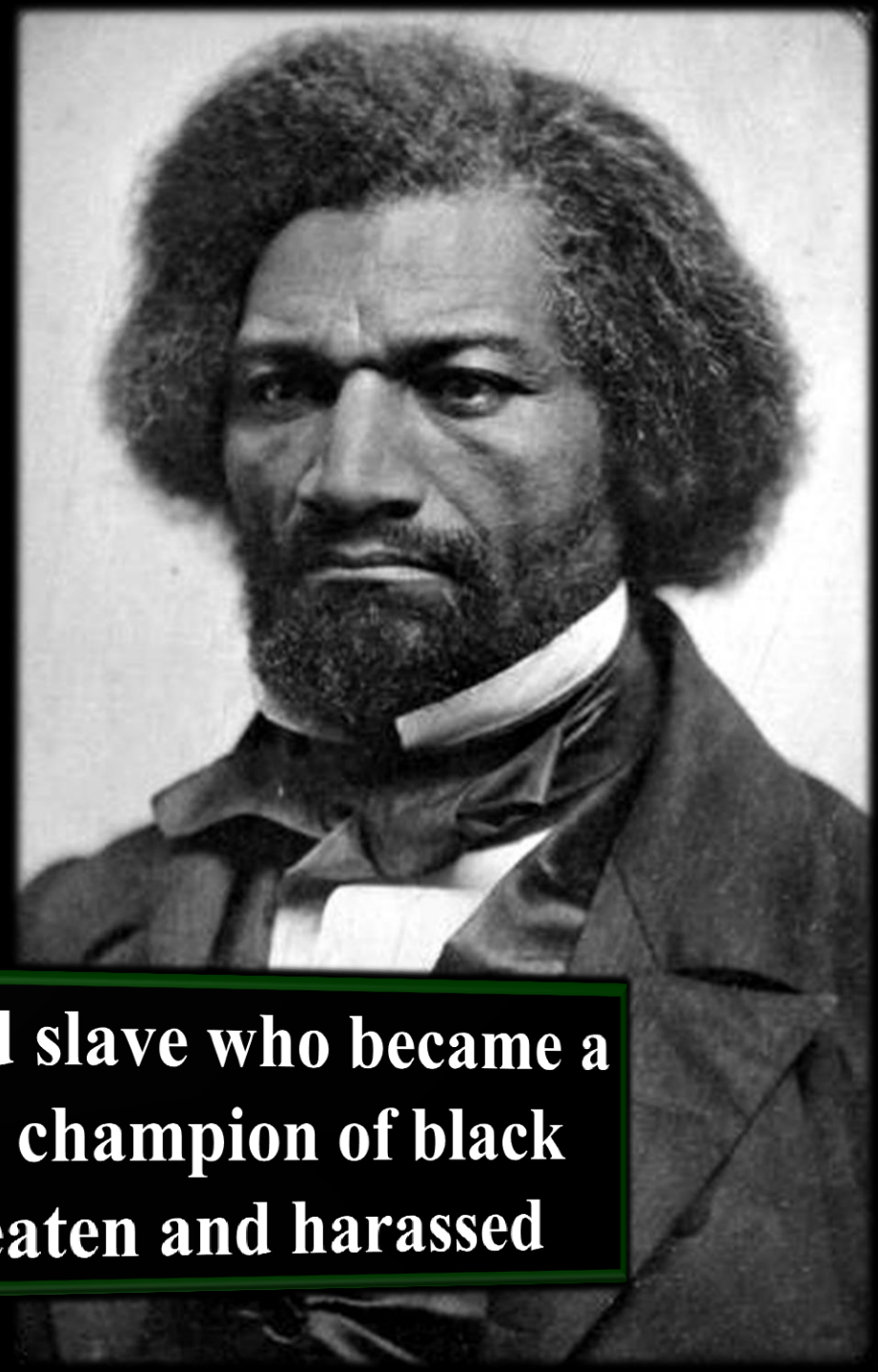
## ABOLITIONIST,

of the most revolting character is among you, exciting the feelings of the North against the South. A seditious Lecture is to be delivered

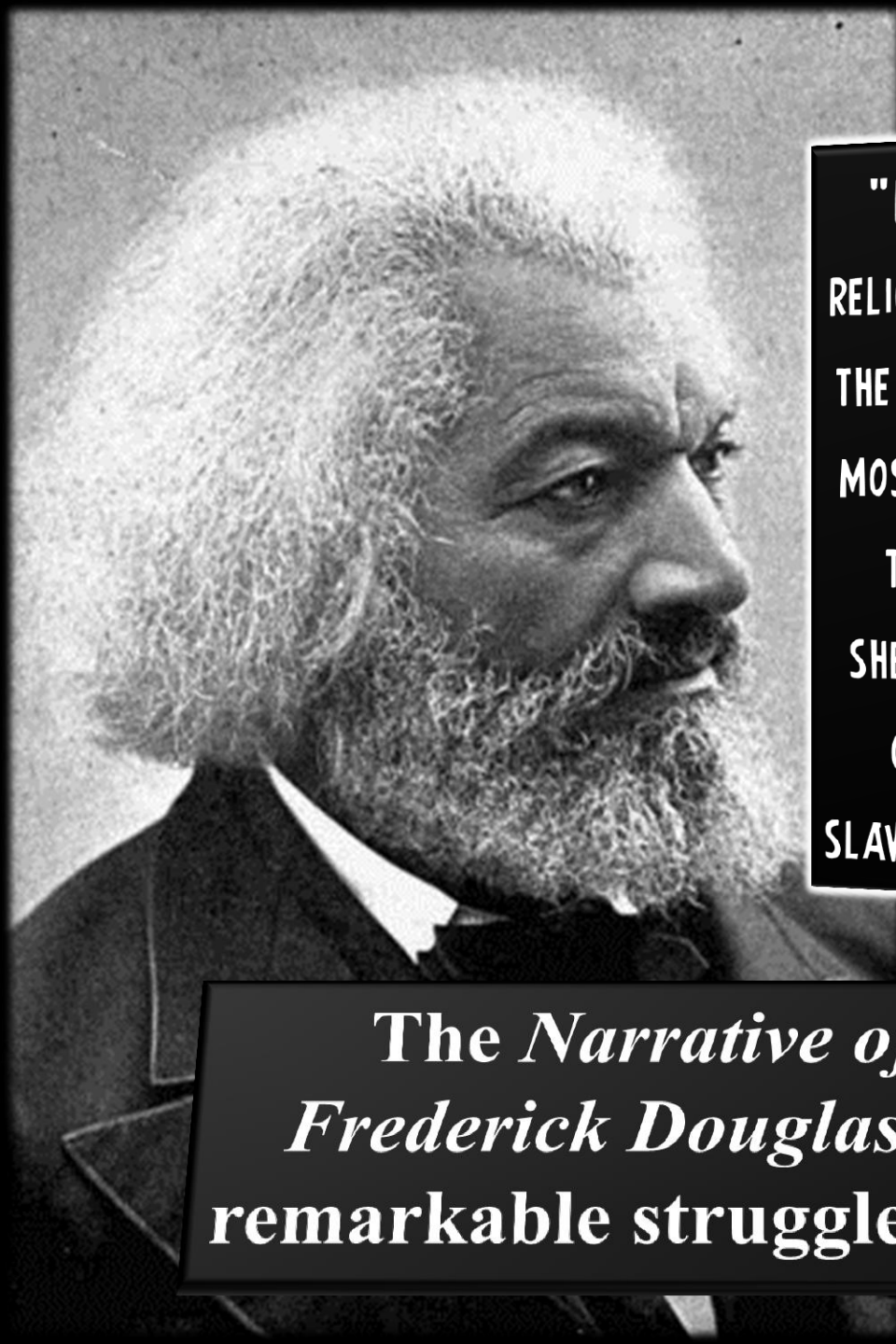
### THIS EVENING,

at 7 o'clock, at the Presbyterian Church in Cannon-street. You are requested to attend and unite in putting down and silencing by peaceable means this tool of evil and fanaticism. Let the rights of the States guaranteed by the Constitution be protected.

Feb. 27, 1837. *The Union forever!*



Douglass was an escaped slave who became a renowned speaker and champion of black cause despite being beaten and harassed



"I ASSERT MOST UNHESITATINGLY, THAT THE RELIGION OF THE SOUTH IS A MERE COVERING FOR THE MOST HORRID CRIMES - A JUSTIFIER OF THE MOST APPALLING BARBARITY, A SANCTIFIER OF THE MOST HATEFUL FRAUDS, AND A DARK SHELTER UNDER WHICH THE DARKEST, FOULEST, GROSSEST, AND MOST INFERNAL DEEDS OF SLAVEHOLDERS FIND THE STRONGEST PROTECTION."

*The Narrative of the Life of Frederick Douglass* depicted his remarkable struggle and his origins



WHEN I WAS A CHILD, I HAD A NUMBER OF THOUGHTS. "WHY AM I A SLAVE? WHY ARE SOME PEOPLE SLAVES, AND OTHERS MASTERS? WAS THERE EVER A TIME WHEN THIS WAS NOT SO? HOW DID THE RELATION COMMENCE?"

ONCE, HOWEVER, ENGAGED IN THE INQUIRY, I WAS NOT VERY LONG IN FINDING OUT THE TRUE SOLUTION OF THE MATTER. IT WAS NOT COLOR, BUT CRIME, NOT GOD, BUT MAN, THAT AFFORDED THE TRUE EXPLANATION OF THE EXISTENCE OF SLAVERY; NOR WAS I LONG IN FINDING OUT ANOTHER IMPORTANT TRUTH; ...WHAT MAN CAN MAKE, MAN CAN UNMAKE.

I DISTINCTLY REMEMBER BEING, EVEN THEN, MOST STRONGLY IMPRESSED WITH THE IDEA OF BEING A FREE MAN SOME DAY. THIS CHEERING ASSURANCE WAS AN INBORN DREAM OF MY HUMAN NATURE-A CONSTANT MENACE TO SLAVERY-AND ONE WHICH ALL THE POWERS OF SLAVERY WERE UNABLE TO SILENCE OR EXTINGUISH."

-Frederick Douglass



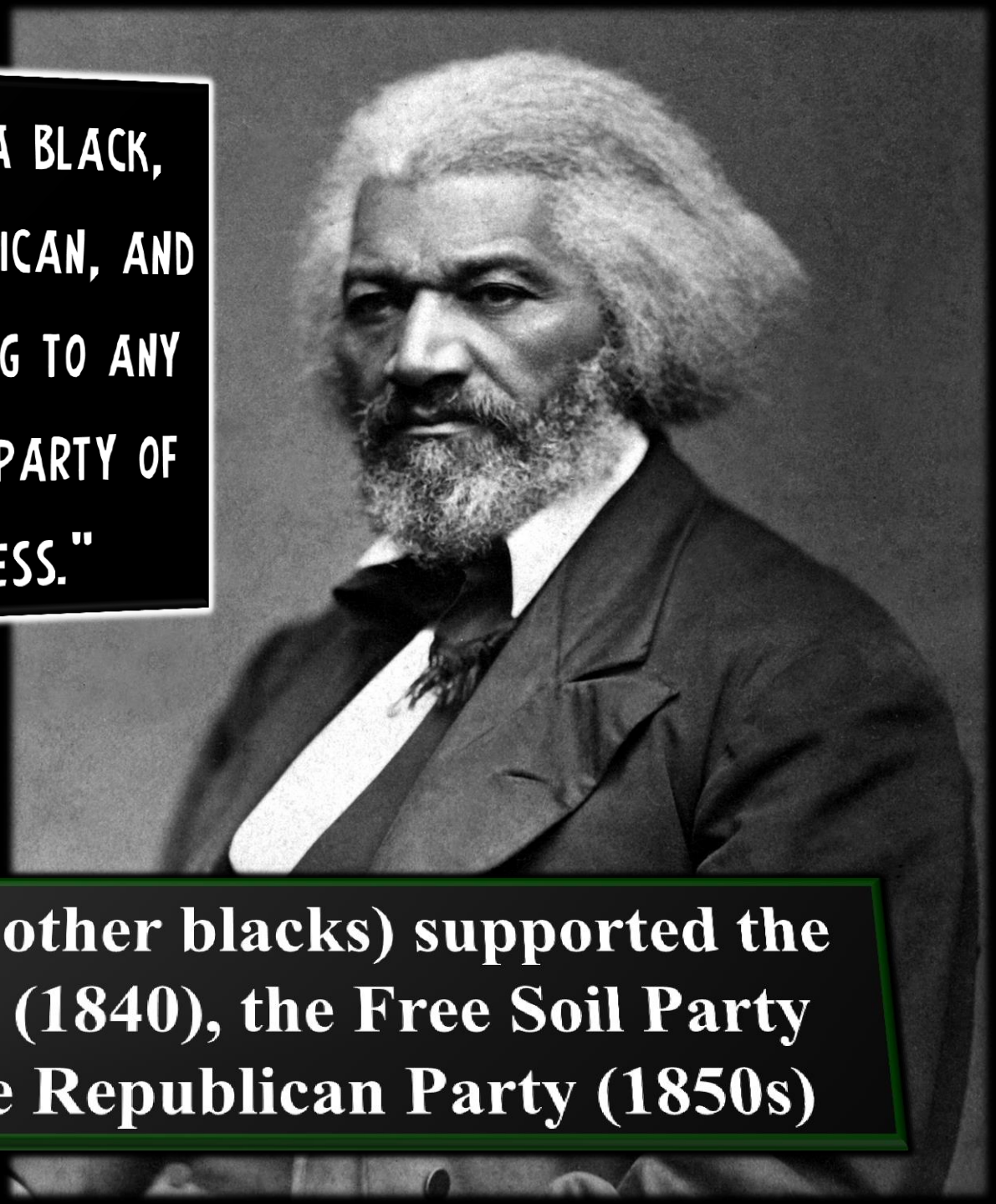


**While Garrison seemed concerned with his own righteousness Douglass increasingly looked to politics to solve the slavery problem**



# FREDERICK DOUGLASS' 4<sup>TH</sup> OF JULY SPEECH

"FELLOW-CITIZENS, PARDON ME, ALLOW ME TO ASK, WHY AM I CALLED UPON TO SPEAK HERE TO-DAY? WHAT HAVE I, OR THOSE I REPRESENT, TO DO WITH YOUR NATIONAL INDEPENDENCE? WHAT, TO THE AMERICAN SLAVE, IS YOUR 4TH OF JULY? I ANSWER; A DAY THAT REVEALS TO HIM, MORE THAN ALL OTHER DAYS IN THE YEAR, THE GROSS INJUSTICE AND CRUELTY TO WHICH HE IS THE CONSTANT VICTIM. TO HIM, YOUR CELEBRATION IS A SHAM; YOUR BOASTED LIBERTY, AN UNHOLY LICENSE; YOUR NATIONAL GREATNESS, SWELLING VANITY; YOUR SOUNDS OF REJOICING ARE EMPTY AND HEARTLESS; YOUR DENUNCIATION OF TYRANTS, BRASS FRONTED IMPUDENCE; YOUR SHOUTS OF LIBERTY AND EQUALITY, HOLLOW MOCKERY; YOUR PRAYERS AND HYMNS, YOUR SERMONS AND THANKSGIVINGS, WITH ALL YOUR RELIGIOUS PARADE AND SOLEMNITY, ARE, TO HIM, MERE BOMBAST, FRAUD, DECEPTION, IMPIETY, AND HYPOCRISY-A THIN VEIL TO COVER UP CRIMES WHICH WOULD DISGRACE A NATION OF SAVAGES. THERE IS NOT A NATION ON THE EARTH GUILTY OF PRACTICES MORE SHOCKING AND BLOODY THAN ARE THE PEOPLE OF THE UNITED STATES, AT THIS VERY HOUR. GO WHERE YOU MAY, SEARCH WHERE YOU WILL, ROAM THROUGH ALL THE MONARCHIES AND DESPOTISMS OF THE OLD WORLD, TRAVEL THROUGH SOUTH AMERICA, SEARCH OUT EVERY ABUSE, AND WHEN YOU HAVE FOUND THE LAST, LAY YOUR FACTS BY THE SIDE OF THE EVERYDAY PRACTICES OF THIS NATION, AND YOU WILL SAY WITH ME, THAT, FOR REVOLTING BARBARITY AND SHAMELESS HYPOCRISY, AMERICA REIGNS WITHOUT A RIVAL."

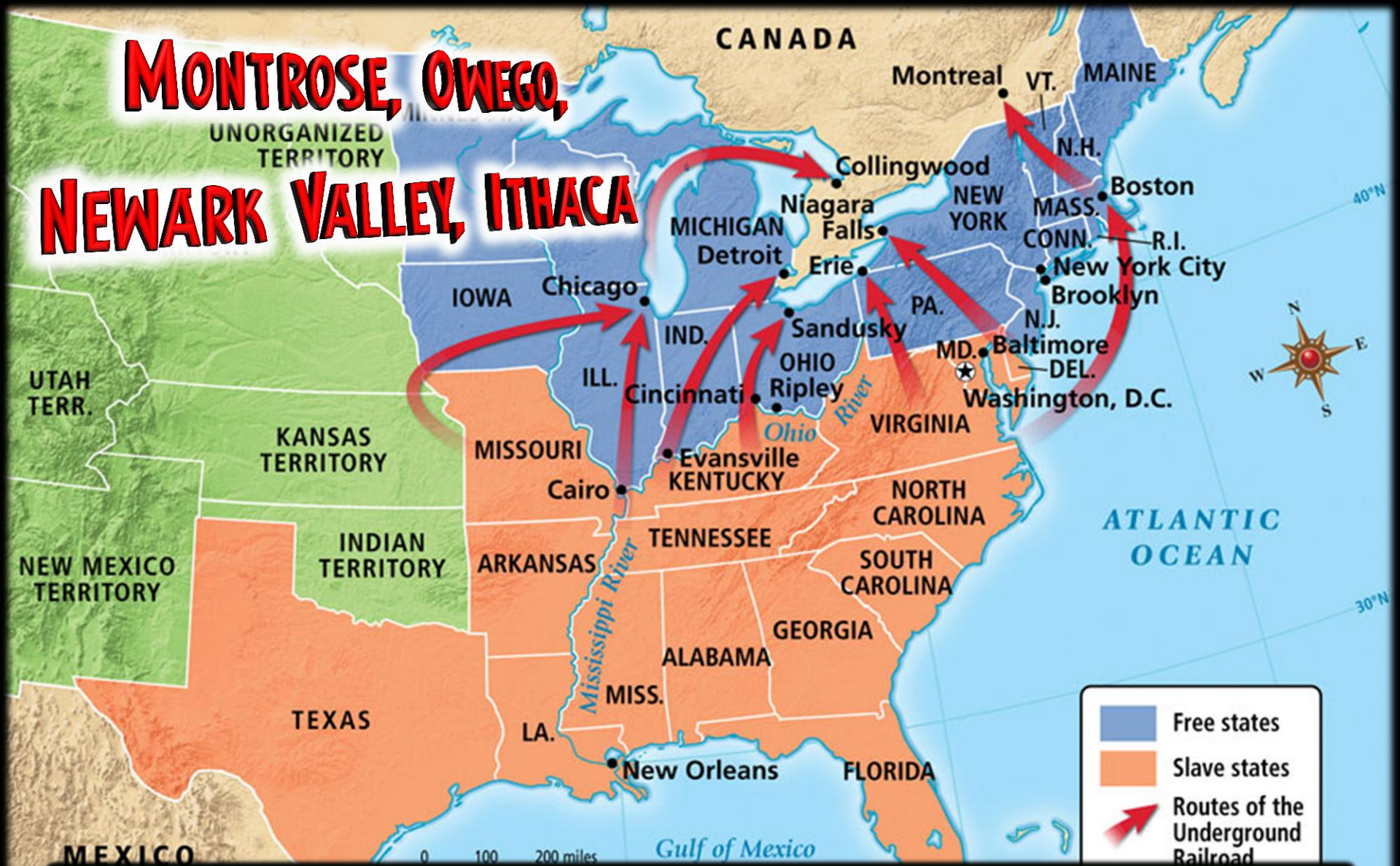
A black and white portrait of Frederick Douglass, an elderly man with a full white beard and long white hair, wearing a dark suit and a white shirt with a dark bow tie. He is looking slightly to the left of the camera.

**"I AM A REPUBLICAN, A BLACK,  
DYED IN THE WOOL REPUBLICAN, AND  
I NEVER INTEND TO BELONG TO ANY  
OTHER PARTY THAN THE PARTY OF  
FREEDOM AND PROGRESS."**

**Douglass (and other blacks) supported the  
Liberty Party (1840), the Free Soil Party  
(1848) and the Republican Party (1850s)**



# MONTROSE, OWEGO, NEWARK VALLEY, ITHACA



**The Underground Railroad was a secret organization that led runaway slaves to Canada**



**"I SHOULD FIGHT FOR...LIBERTY AS  
LONG AS MY STRENGTH LASTED AND  
WHEN THE TIME CAME FOR ME TO GO,  
THE LORD WOULD LET THEM TAKE ME."**

**-Harriet Tubman**



**Harriet Tubman freed more than 300  
slaves during 19 trips to the South**



**\$100 REWARD!**  
**RANAWAY**  
 From the undersigned, living on Current River, about twelve miles above Doniphan, in Ripley County, Mo., on 2nd of March, 1860, a **NEGRO**, about 30 years old, weight about 160 pounds; high forehead, with a scar on it; had on brown pants and coat very much worn, and an old black wool hat; shoes size No. 11.  
 The above reward will be given to any person who may apprehend this runaway, and bring him to the undersigned, at Doniphan, Mo.  
 APOS TUCKER.

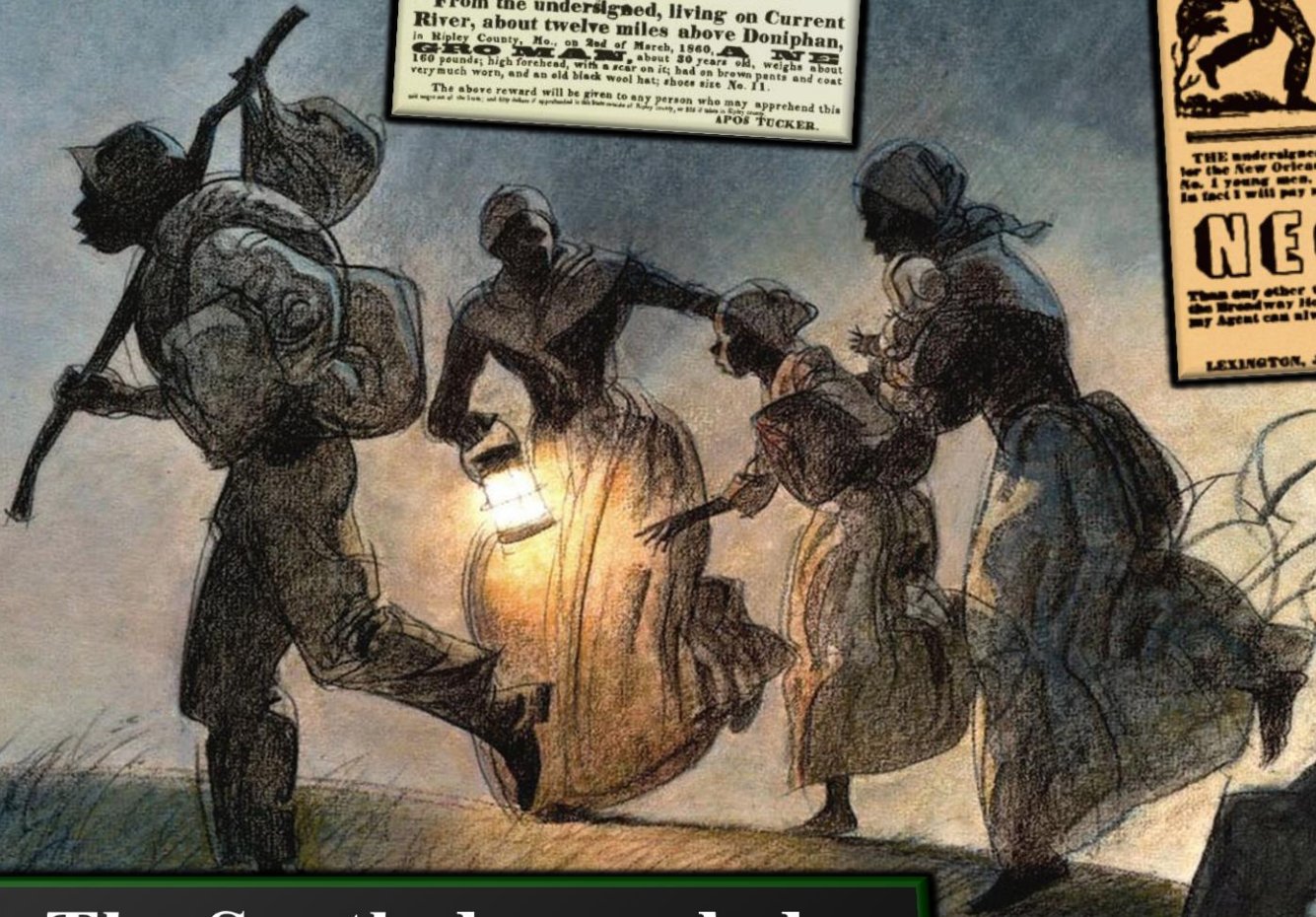
**\$1200**  
 TO  
**1250 DOLLARS!**  
**FOR NEGROES!!**

THE undersigned wishes to purchase a large lot of NEGROES for the New Orleans market. I will pay \$1200 to \$1250 for No. 1 young men, and \$800 to \$1000 for No. 1 young women. In fact I will pay more for likely

**NEGROES,**

Than any other trader in Kentucky. My office is adjoining the Broadway Hotel, on Broadway, Lexington, Ky., where I or my Agent can always be found.  
**WM. F. TALBOTT.**  
 LEXINGTON, JULY 2, 1862.

**The South demanded a stricter fugitive slave law**



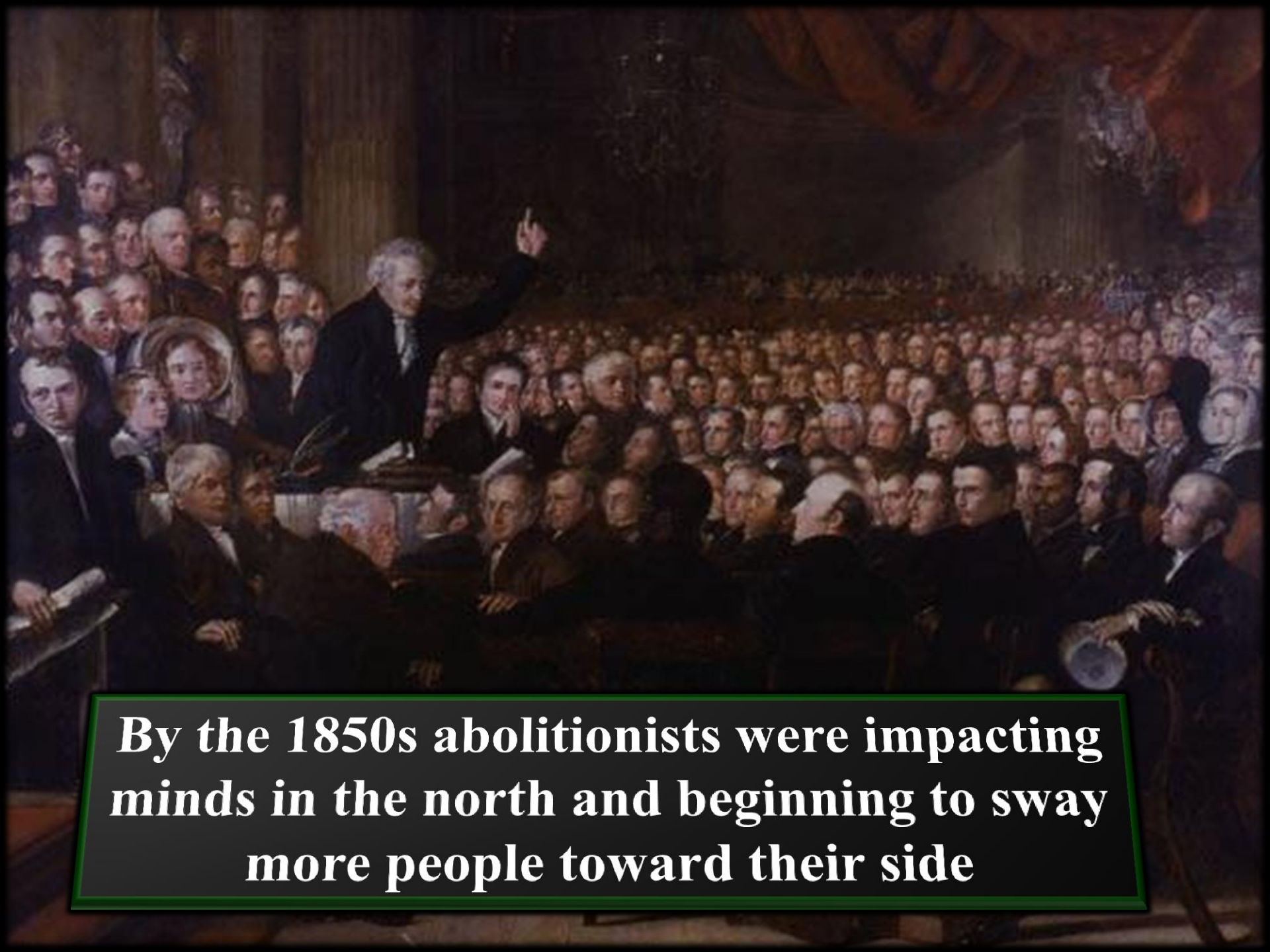




- ❖ IMMEDIATE EMANCIPATION  
WITH NO COMPENSATION.
- ❖ SLAVERY WAS A MORAL,  
NOT AN ECONOMIC ISSUE.

**For many years radicals like Garrison were unpopular (many people were raised valuing the slavery compromises in the Constitution)**

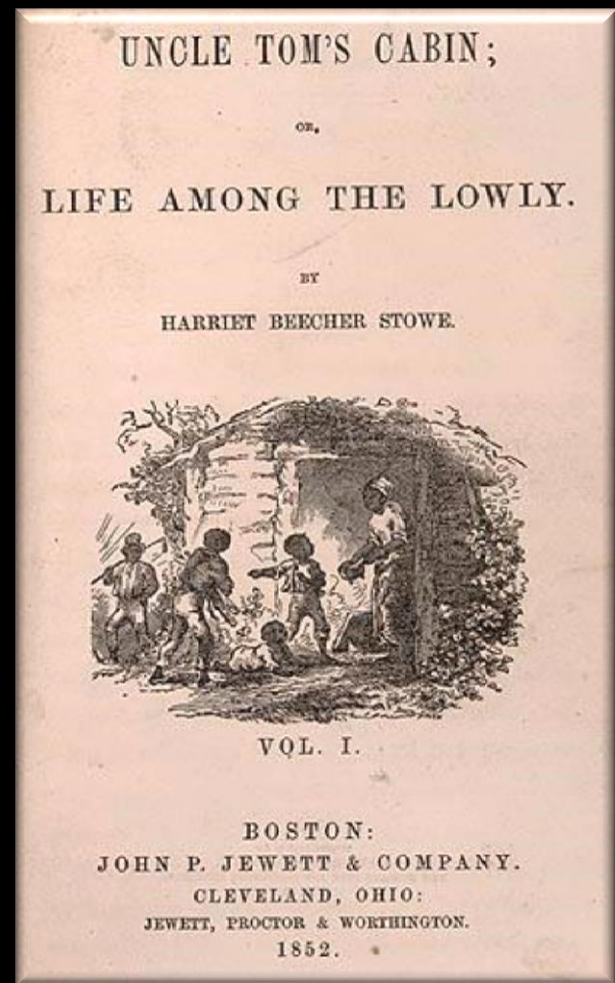




**By the 1850s abolitionists were impacting minds in the north and beginning to sway more people toward their side**



**"SO THIS IS THE LADY WHO  
STARTED THE CIVIL WAR."  
-Abraham Lincoln**



**(1852) Harriet Beecher Stowe published *Uncle Tom's Cabin* (popular book that awakened the passions of North towards evils of slavery)**



135,000 SETS, 270,000 VOLUMES SOLD.

# UNCLE TOM'S CABIN

■ SOLD 300,000 COPIES IN  
THE FIRST YEAR.

■ 2 MILLION IN A DECADE!



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SUPERB ILLUSTRATED EDITION, IN 1 Vol., WITH 153 ENGRAVINGS,  
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## The Greatest Book of the Age.



Hinton R. Helper wrote *The Impending Crisis of the South*

THE  
IMPENDING CRISIS

OF  
THE SOUTH:  
HOW TO MEET IT.

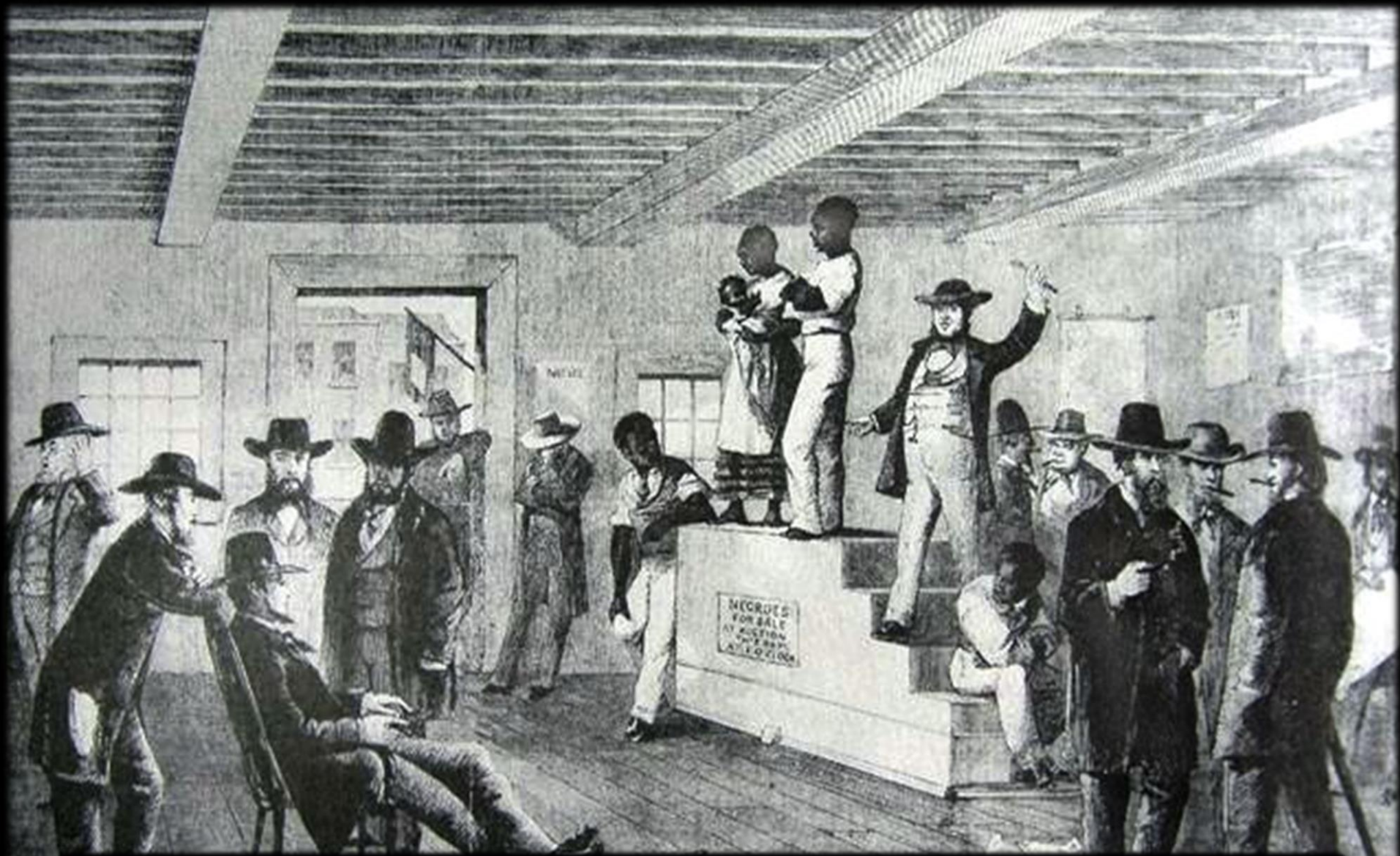
BY  
HINTON ROWAN HELPER,  
OF NORTH CAROLINA.

~~~~~  
COUNTRYMEN! I sue for simple justice at your hands,  
Naught else I ask, nor less will have;  
Act right, therefore, and yield my claim,  
Or, by the great God that made all things,  
I'll fight, till from my bones my flesh be hack'd!—*Shakespeare.*

The liberal deviseth liberal things,  
And by liberal things shall he stand.—*Isaiah.*  
~~~~~

NEW-YORK:  
ARDICK BROTHERS, 8 SPRUCE STREET.  
1857.






**Helper (a Southerner) showed how non-slave owning Southerners were hurt by slavery**





**Once abolition became a widespread position in the North the moral objection to slavery no longer allowed for compromises that extended its reach or existence**





"IN THE LATE 1850S A NEW TYPE OF POLITICAL ASSASSIN APPEARED IN THE UNITED STATES. HE DID NOT MURDER THE MIGHTY--BUT THE OBSCURE. HIS PURPOSES WERE...TO FORCE THE NATION INTO A NEW POLITICAL PATTERN BY CREATING TERROR."

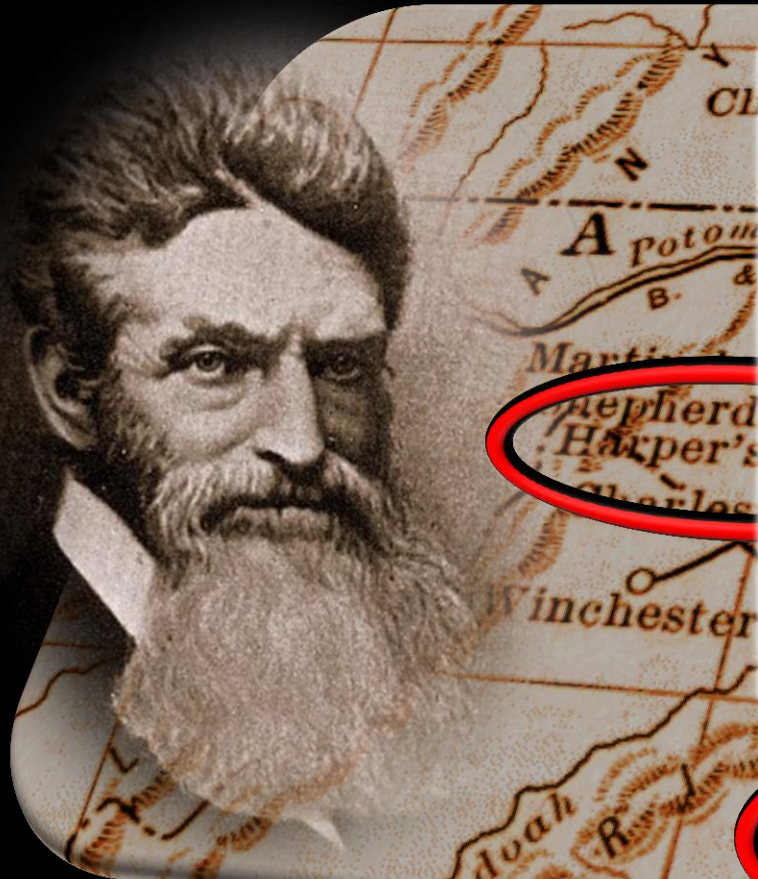
"A BAD TACTICIAN, A BAD  
BROWN WAS "FANATICAL,  
MONOMANIACAL, A ZEALOT, AND  
PSYCHOLOGICALLY UNBALANCED."

**John Brown clearly reflected the radicalization of the abolitionist movement**



**Brown planned to invade the South, seize weapons, encourage slaves to revolt, take over the South and free the slaves**





**"I THINK THAT FOR ONCE THE SHARP'S RIFLES  
AND THE REVOLVERS WERE EMPLOYED IN A  
RIGHTEOUS CAUSE. THE TOOLS WERE IN THE  
HANDS OF ONE WHO COULD USE THEM...  
HE HAS A SPARK OF DIVINITY IN HIM."**

**-Henry David Thoreau**

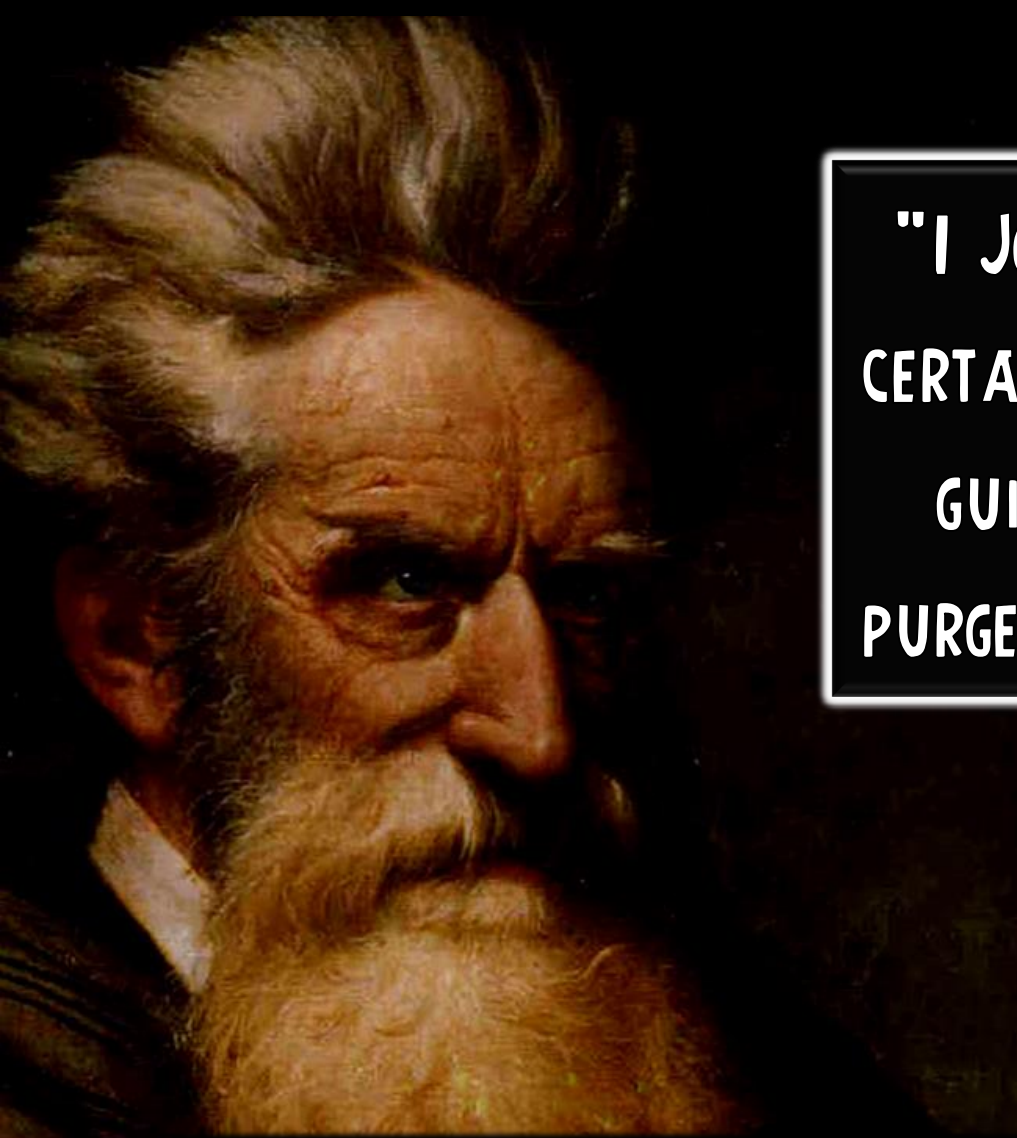
**He led a raid on Harper's Ferry, VA (slaves  
didn't revolt, he was captured, convicted of  
treason and sentenced to death)**





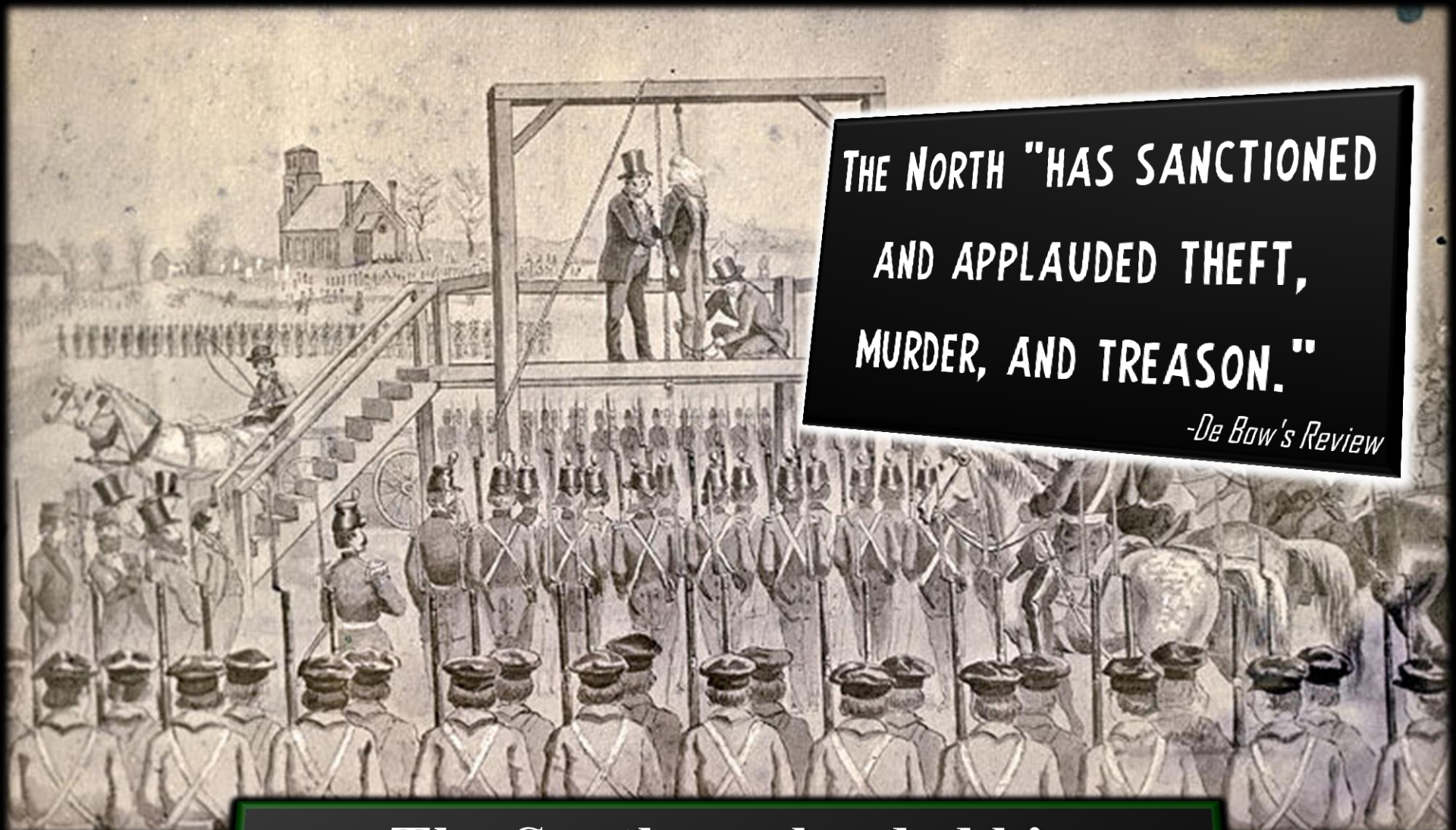
**Brown was insane (but not stupid) and wanted to be a martyr against slavery**





**"I JOHN BROWN AM NOW QUITE CERTAIN THAT THE CRIMES OF THIS GUILTY LAND: WILL NEVER BE PURGED AWAY; BUT WITH BLOOD."**

**Brown became martyr for abolitionists (Northerners rallied around his memory)**



**THE NORTH "HAS SANCTIONED  
AND APPLAUDED THEFT,  
MURDER, AND TREASON."**

*-De Bow's Review*

**The South applauded his  
execution and grew nervous about  
the radical turn of abolitionism**





**In the end, many abolitionists supported war as the price of emancipation**